THE WHOLE BOOK OF PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES V. XIII.

¶ *If any be afflicted, let him pray; and if any be merry, let him sing Psalms.*

COLOSS. III. XVI.

¶ *Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.*

BRITISH MUSEUM

LONDON,
Printed by *J. Macock*, for the Company of *STATIONERS.* 1689.

A Table for the whole number of the Psalms, and also in what Page you may find every of them.

Psalm		Folio
30	ALL laud and praise	13
49	All people hearken	23
78	Attend my people	42
82	Amid the preis	46
100	All people that	55
81	BE light and	45
119	Blessed are they	67
128	Blessed art thou	75
134	Behold and	77
142	Before the	81
144	Blest be the	81
53	DO not O God	46
127	EXcept the	75
89	GIve to the	13
37	Grudge not	18
48	Great is the	24
54	God save me	29
105	Give praises	58
107	Give thanks	61
148	Give laud	83
12	HElp Lord	5
13	How long	5
51	Have mercy	27
56	Have mercy Lord	30
67	Have mercy on us	34
73	How ere it be	39
84	How pleasant is	45
91	He that within	51
5	INcline thine	2
11	I trust in God	5
20	In trouble	9
25	I lift mine	11
34	I will give	16
39	I said I will	20
40	I waited long	20
43	Judge and revenge	22
77	I with my	41
92	It is a thing	52
100	In God the	55
101	I merey will	55
109	In speechless	63
116	I love the	66
120	In trouble	73
121	I lift mine eyes	73
122	I did in heart	74
6	LOrd in thy	2
86	Lord keep	36
26	Lord be my	12
35	Lord plead	15
42	Like as the	21
68	Let God arise	34
72	Lord give thy	38
86	Lord bow thine	47
88	Lord God of	48
130	Lord to thee	76
140	Lord save me	80
143	Lord hear my	81
23	MY shepherd	11
45	My heart doth	23
62	My soul to	32
71	My Lord my	36
103	My soul give	42
104	My soul praise	42
146	My soul praise	46
115	NOT unto us	55
124	Now Israel	45
3	O Lord how are	67
4	O God that	75
7	O Lord my God	77
8	O God our Lord	81
15	O Lord within	15
17	O Lord give ear	46
18	O God my	
21	O Lord how joyful	75
22	O God my God	
31	O Lord I put	13
44	Our ears have	18
51	O Lord consider	24
55	O God give ear	29
60	O Lord thou	58
63	O God my God	61
64	O Lord unto my	63
70	O God to me	83
79	O God the Gentiles	5
94	O Lord thou	27
95	O come let us	30
98	O sing ye now	34
102	O hear my	39
108	O God my heart	45
117	O all ye Nations	51
118	O give ye	2
123	O Lord that heaven	5
129	Oft they now	9
131	O Lord I am	11
133	O how happy	16
135	O praise the	20
136	O laud the Lord	20
139	O Lord thou	22
141	O Lord upon	41
38	PUT me not to	52
106	Praise ye the	55
136	Praise ye the	55
147	Praise ye the	63
61	REgard O	66
132	Remember Dav.	73
59	SEnd aid and	73
69	Save me O	74
96	Sing ye with	2
125	Such as in God	6
149	Sing ye unto	12
1	THE man is	15
14	There is	21
19	The heavens	34
23	The Lord is	38
24	The earth is	47
27	The Lord is both	48
28	Thou art	76
32	The man is bleit	80
36	The wicked with	81
41	The man is bleit	11
46	The Lord is our	23
50	The mighty God	32
50	The God of Gods	37
53	The foolish man	50
57	Take pity for	57
65	Thy praise	82
76	To all that now	65
80	Thou herd	74
85	Thou hast been	1
87	That city shall	2
90	To sing the	3
93	The Lord as	3
97	The Lord doth	6
99	The Lord doth	7
110	The Lord did	9
112	The man is	9
125	Those that	14
138	Thee will I praise	23
145	Thee will I laud	27
75	UNto thee	29
2	WHY did the	31
9	With heart	32
10	What is the	33
52	Why dost thou	37
74	Why art thou	44
111	With heart I do	52
114	When Israel	54
126	When that the	55
137	When as we sate	63
33	YE righteous	63
47	Ye people all	66
58	Ye rulers that	74
66	Ye men on earth	76
113	Ye children	76
150	Yield unto God	77
		77
		78
		79
		80
		19
		60
		77
		83

These ye shall have after the Psalms.

32	Veni Creator Spiritus.	76
76	The humble suit of a sinner.	
31	Venite exultemus.	
36	Te Deum laudamus.	
53	Magnificat anima mea.	
74	Nunc dimittis.	
84	The lamentation of a sinner.	
1	Pater noster.	
5	The Lords Prayer.	
8	The Ten Commandments.	
11	Attend my people and	
11	The complaint of a sinner.	
12	Praise ye the Lord	
13	The Creed.	
15	A prayer to the Holy Ghost.	
16	Da pacem.	
21	O Lord in thee is all my	
23	Behold now give heed	
25	Preserve us Lord	

THE

THE PSALMS OF DAVID In METRE.

PSALM I. T. S.

THE man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
But in the law of God the Lord
doth ſet his whole delight;
And in that law doth exerciſe
himſelf both day and night.
He ſhall be like the tree that grows
faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide:
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.
So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

PSALM II. T. S.

WHY did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
feeling all is but vain?
The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Son,
which he amongſt us ſent.
Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
For in his wrath the Lord will ſay
to them upon a day,
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruſſe e'en with a mace,
as men under foot trod,
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſſe, and eke embrace
his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

PSALM III. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill mine heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
for now to thee I call,
7 For thou hast broke the cheeks and teeth
of those wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord hear me when I call.
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my requeſt;
For unto thee unceſſantly,
to cry I will not reſt.
3 O mortal men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and ſellow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.
7 The greater ſort crave worldly goods
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me, O Lord,
alone in ſafety keep.

PSALM v. T. S.

Incline thine ears unto my words,
O Lord my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.
4 And I will truſt through patience
in thee my God alone:
Thou part not pleas'd with wickedneſs,
and ill with thee dwells none,
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord;
Vain workers of iniquity
thou haſt always abhor'd.
6 The lyars and the flatterers
thou ſhalt deſtroy them than;
And God will hate the blood-thirſty,
and the deceitful man.
7 Therefore will I come to thine houſe
truſting upon thy grace:
And reverently will worſhip thee
toward thine holy place,
8 Lord, lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouths there is no truth
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloſe and fain.
10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee
let them be glad always;
And render thanks for thy defence,
and give thy Name the praiſe.
12 For thou with favour wilt enereaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire;
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vexed vehemently,
But, Lord, how long wilt thou delay,
to cure my miſery?
4 Lord turn thee to thy wonted grace
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernal pit?
6 So grieveus is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.
7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voi
of my complaint and cry.
9 He heard not only the requeſt
and prayer of my heart:

lt receiv'd at my hands,
nd took it in good part:
And now my foes that vexed me,
he Lord will ſoon defame:
d ſuddenly confound them all,
o their rebuke and ſhame.

PSALM vij. T.S.

Lord my God, I put my truſt
and confidence in thee:
e me from them that me perſue,
nd eke deliver me,
Leſt like a Lion he me tear,
nd rend in pieces ſmall:
hile there is none to ſuccour me
nd rid me out of thrall.
O Lord my God if I have done
he thing that is not right:
elſe if I be found in fault,
r guilty in thy ſight.
Or to my friend rewarded ill,
r left him in diſtreſs,
hich me purſued moſt cruelly,
nd hated me cauſeleſs.
Then let my foes purſue my ſoul,
nd eke my life down thruſt
to the earth, and alſo lay
mine honour in the duſt.
Start up O Lord now in thy wrath,
nd put my foes to pain:
rform the Kingdom promiſed
o me which wrong ſuſtain.
Then ſhall great nations come to thee,
nd know thee by this thing,
thou declare for love of them,
hy ſelf as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me,
cording to my righteouſneſs,
nd mine integritie.

The ſecond Part.

Lord ceaſe the hate of wicked men,
nd be the juſt mans guide:
whom the ſecrets of all hearts
re ſearched and deſcri'd.
I take my help to come of God
n all my pain or ſmart:
at doth preſerve all thoſe that be
f pure and perfect heart.
The juſt man and the wicked both
God judgeth by his power:
that he feels his mighty hand
ven every day and hour.
Except he change his mind, I die,
or even as he ſhould ſmite:
whets his ſword, his bow he bends,
iming where he may hit.
And doth prepare his mortal darts,
is arrows keen and ſharp,
r them that do me perſecute,
whilſt he doth miſchief warp.
But lo, though he in travel be
f his deviliſh forecaſt:
d of his miſchief once conceiv'd,
et brings forth nought at laſt.
15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought
ſhall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt high.

PSALM viij. T.S.

O God our Lord how wonderful
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens clear
2 Even by the mouths of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.
3 And when I ſee the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?
5 For thou haſt made him little leſs
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.
7 As ſheep and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T.S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoyce,
in thee O God moſt high:
And make my ſongs extol thy Name
above the ſtarry ſkie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.
5 Thou doſt rebuke the heathen folk
and wicked ſo confound,

That afterwards the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death art wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments w were good
for every man to mark:
When as ye see the wicked man
lie trap'd in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy sight.
20 O Lord strike such terror, fear, and dread
into the hearts of them:
That they may know assuredly,
they be but mortal men.

PSALM x. T. 8.

WHat is the cause that thou, O Lord
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despite.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no drea
lest mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief fly,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
9 And like a lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppress.
13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, tush thou car'st not for it?
14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 T

The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.
Thou hear'ſt (O Lord) the poor mans (plaint,
their prayer and requeſt:
their hearts thou wilt confirm until
thine ears to hear be preſt.
To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.
Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought!
But he that in his Temple is,
moſt holy and moſt high,
And in the heavens hath his ſeat
of royal Majeſty,
The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind:
And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.
And on the ſinners caſteth ſhares,
as thick as any rain:
Fire and brimſtone and whirlwinds thick,
appointed for their pain.
Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xij. T. S.

Help Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lye, and fain.
But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and make great (brags
the Lord ſoon cuts them out.
For they ſay ſtill we will prevail,
our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us control?
But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs than ſeven times
in fire been purifi'd.
Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kind of men.
For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiij. T. S.

How long wilt thou forget me Lord,
ſhall I ne'r be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
In heart and mind how long ſhall I
with care tormented be?
How long elſe ſhall my deadly foes
thus triumph over me?
Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes leſt that I ſleep,
as one by death poſſeſt.
Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.
But from thy mercy and goodneſs
my hope ſhall never ſtart,
In thy relief and ſaving health,
right glad ſhall be my heart.
I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

There is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to find.
They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
Ye mock the doings of the poor,
to their reproach and ſhame:

Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfil
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his mony and his coin:
Nor for to hurt the innocent,
doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee
that here is to be done:
Shall never periſh in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I truſt in thee,
and do confeſs indeed,
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They ſhall heap ſorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave
for Lord thou loveſt me:
Nor yet wilt give thy Holy One,
corruption for to ſee.

11 But wilt me teach the way to life:
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

PSALM xvij. T. S.

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgment of my cauſe,
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt 'well tri'd me in the night,
and yet could'ſt nothing find,
That I have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then hear my prayer and weigh right well
the words that I have ſaid.
7 O thou the Saviour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoul for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat,

That

That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſs,
with craft me to confound:
And muſing miſchief in their minds
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.
13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.
15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSALM xviij. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my Rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.
The ſlie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
o Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.
9 The Lord deſcended from above,
and bow'd the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherublms
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear
14 Lord at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations,
of all the world appear.
15 And from above the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me to oppreſs
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place
whereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.
19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third Part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandement
I caſt not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedneſs
and ſin in any caſe.
23 The Lord therefore will me reward,
as I have done aright,
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord with him that holy is
thou will be holy too.

And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.
29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftness of my pace:
And for my surety brought me forth
into an open place.
33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.
37 So I suppress and wound my foes
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattred abroad,
that up against me rise.
39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke

40 They call'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led.
And thou dost of the heathen folk
appoint me to be head.
43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word;
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:
49 That gavest great prosperity
unto the King I say:
To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every days success:
The nights likewise which their race run,
the self-same thing express.
3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprise.

6 And

5 And all the ſide from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his Covenant ſure:
Converting ſouls, and making wiſe
the ſimple and obſcure?
8 Juſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I ſay:
The honey and the honey-comb
are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.
13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adverſity,
the Lord God hear thee ſtill:
The Majeſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſel and deviſe,
full well perform may he.
5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord; which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand
out of his holy place.
7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly:
9 Now ſave and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoice
in thee his Saviour?
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.
3 Thou didſt prevent him with thy gifts
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure
To have long life, yea ſuch a life
as ever ſhall endure.
5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felleity,
that never ſhall decay:
And with thy chearful countenance
wilt comfort him alway.
7 For why? the King doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.
11 For why? much miſchief did they muſe
againſt thy holy Name:
Yet did they fail and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.
13 Be thou exalted Lord therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSALM xxij. T. S.

O God my God, wherefore doſt thou
forſake me utterly,

And

And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads
and on this wise they say:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 But Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her breast,
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been e're my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joints in sunder break:
My heart doth in my body melt,
like wax against the heat.
15 And like a potsherd dri'th my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel eke
Conspire against me cursedly,
they pierce my hands and feet.
17 I was tormented, so that I
might all my bones have told;
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soul thy darling dear
from dogs that would devour.

21 And from the Lions mouth that would
me all in sunder shiver;
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for letting forth thy Name.
26 The poor shall eat and be suffic'd,
and those that do endeavour
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM

PSALM xxiij. W. W.

THE Lord is only my ſupport
and he that doth me feed.
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.
3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deck'd,
in deſpight of my foe:
Thou haſt my head with balme refreſh'd;
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need:
In paſtures fair with waters calm,
he ſets me forth to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
ſo frankly ſhew'd to me:
That in thy houſe for evermore
my dwelling place ſhall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmleſs, and whoſe heart
ſo ſpot there doth defile.
His ſoul not ſet on vanity,
who hath not ſworn to guile.
5 Him that is ſuch an one, the Lord
ſhall place in bliſsful plight:
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.
7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and trial of the ſword.
9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate,
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdom and the royalty
of glorious ſtate is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 But ſhame ſhall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God
are truth and mercy both

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge, and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.
3 Thy goodness laid before my face,
I durst behold always,
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.
5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excel:
I have delight, and would be near
whereas thy grace doth dwell.
9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill. (guile,
10 Whose hands are heapt with craft and
their lives thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and days to serve:
Have mercy Lord, and me defend,
so that I do not swerve.
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvij. J. H.

THE Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength and might
why should I be afraid?
2 While that my foes with all their strength
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battle pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply,
5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

At

At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalms and Songs I will apply
to laud the Lord always.

The ſecond Part.

9 Lord hear the voice of my requeſt,
for which to thee I call;
Have mercy Lord on me oppreſt,
and ſend me help withal.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face, ſaid thou to me,
Lord I will ſeek thy face.
11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes;
For they ſurmiſe againſt me ſtill,
falſe witneſs to depoſe.
15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

PSALM xxviij. T. S.

THou art (O Lord) my ſtrength and ſtay
the ſuccor which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark moſt high.
3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their feed,
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my prayer, and my complaint
that heard ſo willingly?
7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.
9 Thy people and thine heritage,
Lord, bleſs, guide, and preſerve:
Increaſe them Lord and rule their hearts,
that they may never ſwerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majeſty
within his holy throne.
3 His voice doth rule the waters all
even as himſelf doth pleaſe;
He doth prepare the thunder-clapt,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rend and break
the Cedar-trees ſo long:
The Cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or elſe the Unicorn,
Not only trees, but mountains great
whereon the trees are born.
7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
It makes the deſert quake for fear
that called is Cadeſh.
8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was ſet above the floods,
ruling the raging ſea.
So ſhall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increaſe:
The Lord will bleſs his choſen flock
with everlaſting peace.

PSALM xxx. J. H.

ALL laud and praiſe with heart & voice
O Lord I give to thee:
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear and didſt provide
to eaſe me with relief.

Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and keptſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſs of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack again:
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night,
9 What gain is in my blood (ſaid I)
if death deſtroy my days?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief and woe
into a chearful voice,
The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my truſt in thee,
let nothing work me ſhame,
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me O God, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid;
Thou art my ſtrength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſt.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be over-trod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs,
and ſhew thy joyful face:
And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the ſhame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them

That

That fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence & guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxij. T. S.

THE man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.
5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore
and ſeek thee in due time;
So that the floods of waters great
ſhall have no power on him.
7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright;
I will thee guide as I my ſelf
have learn'd by proof and ſight.
9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

1 1 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things;
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought;
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs,
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor fwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame.
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be:
As we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortifi'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Whoso they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietness,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound.
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. J. H.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress.
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand.
4 Confound them with rebuke and blame,
that seek my soul to spill:

Let

Let them turn back and flee with shame
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And send thine Angel with thy might
to persecute them all.
7 For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain. (sore
14 When they were sick I mourn'd there-
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear
I did my self behave:
As one that maketh woful chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still confult, and would betray
all those that peace ensue.
22 With open mouth they run at me
they gape, they laugh, they sneer
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what ways they take,
cease not my grief to mend:
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.
27 Confound them with rebuke and shame
that joy when I do mourn:
And pay them home with spite and blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice,
shall praise the Lord, and say,
29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust
doth thus perswade his heart:
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well. (muse
4 When he should sleep, then doth he
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.

5 But Lord thy goodneſs doth aſcend,
above the heavens high,
So doth thy truth it ſelf extend
unto the cloudy ſkie.
Much more than hills ſo high and ſteep
thy juſtice is expreſt:
Thy judgment like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſs declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

PSALM xxxvij. W. W.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperity
ſoon paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:
And thou ſhalt ſee with patience,
th' effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
ſhall not ſhine half ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpight, envy and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee
and follow not their guiſe.
9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs:
10 Watch but a while and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain.

The ſecond Part.

11 But merciful and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoice,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while that lewd men thus do think,
the Lord laughs them to ſcorn:
For why? he ſees the term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords outdrawn,
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhal pierce their heart
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhivers
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more,
Than all theſe lewd and wicked mens
rich pomp and heaped ſtore,
17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as Lambs greaſe,
or ſmoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain. (have
22 For they whom God doth bleſs ſhall
the land for heritage:
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the juſt mans ways doth guide
and gives him good ſucceſs:
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail;
Becauſe the Lord puts out his hand
at need and doth not fail.
25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.
27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So God ſhall grant thee long to have
an earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but 'ſtroys the wicked race.
29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a raving wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the perfect man,
how God doth him encreaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroy'd they ſhall all be;
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.
5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (groans
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (ſail,
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light.
11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnare
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foes
triumph not over me;

For

For when my foul did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet,
in place, a woful wight:
And ever my grievous heavineſs
is ever in my ſight.
18 For while that I my wickedneſs
in humble wiſe confeſs:
And while I for my ſinful deeds,
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo,
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me, that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.
5 Lord number out my life and dayes
which yet I have not paſt,
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting goods, and cannot tell,
who ſhall the ſame enjoy.
8 Now Lord ſince things this wiſe do
what help do I deſire? (frame,
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond Part.

9 From all the ſins that I have done,
Lord quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move;
Becauſe I knew it was thy work,
my patience for to prove.
11 Lord take from me thy ſcourge and
I can them not withſtand: (plague,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
ſo vain a thing is man.
13 Lord hear my ſuit, and give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

PSALM xl. J.

I Waited long and fought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck't me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lye and fain.
6 For Lord my God thy wondrous deeds
in greatneſs far do paſs:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do deviſe
thy works abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delight'ſt not in,
I know thy whole deſire,
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat-offerings and ſacrifice
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withal.
10 But then ſaid I, Behold and look,
I come a meen to be:
For in the volume of thy book
this is it ſaid of me,
11 That I (O God) ſhould do thy mind,
which thing doth like me well;

For

For in my heart thy law I find
faſt placed there to dwell.
2 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

3 I have not hid within my breſt,
thy goodneſs as by ſtealth,
But I declare and have expreſt
thy truth and ſaving health.
4 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
5 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preſerve me ſtill for ay.
6 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpy them out.
7 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
8 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.
9 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
10 For their ill feats do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for ſhame.
11 Let them in thee have joy and wealth
that ſeek to thee alwayes:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
12 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
13 For why? thou art my hope and truſt,
my refuge, help, and ſtay.
Wherefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THE man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me,
And heal my ſoul, which is full woe
that I offended thee.
5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.
7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.
11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.
13 The Lord the God of Iſrael
be praiſed evermore.
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSALM xlij. J. H.

LIke as the hart doth breath and brayt
the well-ſpringes to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt & would draw neer
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?
3 The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas what grief is it to thynk
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.

When I did march in good array,
furniſhed with my traine,
Unto the temple was our way,
with ſongs and hearts-moſt fain.

5 My soul why art thou sad always,
and frett'st thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with pain oppress:
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and frettst thus in my breast?
Still trust in God, for him to praise
I hold it always best. ¶

6 By him I have deliverance
against all pain and grief;
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUR ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and strookst them with strong hand,
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy beheest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were 'sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hast thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing flock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where e're they go or walk.

15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slander owords,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet

Yet thou hast trod us down to
where dens of dragons be: (dust,
nd covered us with shade of death,
and great adversity. (goe,
If we had our God's Name for-
and help of Idols sought, (out?
Would not G. thes have tri'd this
for he doth know our thought.
Nay, nay, for thy Names sake, O
always are we slain thus: (Lord,
s sheep unto the shambles meet,
right so they deal with us.
Up Lord, why sleepest thou? a-
and leave us not for all: (wake,
Why hid'st thou thy countenance,
and dost forget our thrall?
For down to dust our soul is
and we now at last cast: (brought,
ur belly like as it were glu'd,
unto the ground cleaves fast.
Rise up therefore for our de-
and help us Lord, at need: (fence,
We thee beseech for thy goodness,
to release us with speed.

PSALM xlv. *J. H.*

MY heart doth take in hand,
some godly song to sing:
he praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quick,
his honour to indite,
s is the pen of any scribe,
that useth fast to write.
O faireſt of all men,
thy speech is pleasant pure:
or God hath blessed thee with gifts
for ever to endure.
About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pureis deckt.
Go forth with godly speed,
with meekness, truth, and right:
nd thy right hand shall thee instruct
in works of dreadful might.
Thine arrows sharp and keen,
their hearts so sore shall sting:
hat folk shall fall, and kneel to
yea all thy foes, O King. (thee,
Thy royal seat, O Lord,
for ever shall remain:
ecause the Scepter of thy Realm
doth righteousness maintain.
Because thou lov'st the right,
and dost the ill detest:
od even thy God hath 'nointed
with joy above the rest. (thee
With myrrhe and savours swee,
thy cloaths are all bespread:
When thou dost from thy palace
therein to make thee glad. (pass
Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth
in gold and garments gay. (stand

The second Part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts shall rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with nee-
and many a pleasant thing: (die,
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide
17 Instead of parents left,
(O Queen, the case so stands)
Thou shalt have sons whom thou
as Princes in all lands. (maist set
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvi. *J. H.*

THE Lord is our defence & aid,
& strength whereby we stand:
When we with woe are muchdismaid
he is our help at hand. (not fear,
2 Though th'earth remove, we will
though hills so high and steep
Be thrust and hurled here & there,
within the Sea so deep.
3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the more,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the City of our God,
and waits his holy place.
5 In midst of her the Lord doth
she can no whit decay: (dwell,
All things against her that rebel
the Lord will truly slay.
6 The heathen folk the kingdoms
the people make a noise: (fear
The earth doth melt & not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our
to us he hath an eye: (part

Our hope of health with all our heart
on Jacob's God doth lye.
8 Come here and see with mind and
the working of our God: (thought,
What wonders he himself hath
in all the world abroad. (wrought,
9 By him all wars are husht and gone
which countries did conspire:
Their bows he broke, & spears each
their chariots burnt with fire. (one,
10 Leave off therefore, saith he, and
I am a God most stout: (know
Amongst the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower:
Our Jacobs God we do depend,
and on his might and power.

PSALM xlvii. J. H.

YE people all, with one accord,
clap hands and eke rejoyce:
Be glad, and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his well beloved one.
5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing
sing praises to our King: (praise,
7 For God is King of all the earth,
all skilful praises sing.
8 God on the heathen reigns, & sits
upon his holy throne:
The princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted high,
As with a sparkler doth defend
the earth continually.

PSALM xlviii. J. H.

GReat is the Lord, & with great
to be advanced still: (praise
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge known,
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.
5 Great terrour there on them did
for very woe they cry: (fall
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern winds dost
upon the sea dost break: (shake
So they were strovid, and even as
we heard our fathers speak.
7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgements, joy be
fulfilled be with joys: (more
And eke of Juda grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers ytherupon
are builded on a row.
12 And mark ye well her bulwarks
behold her towers there: (all
That ye may tell thereof to them
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. J. H.

ALl people hearken and give ear
to that that I shall tell:
2 Both high & low, both rich & poor
that in the world do dwell.
3 For why? my mouth shall make a
of many things right wise: (noise
In understanding shall my heart
his study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in meter on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which as my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most:

d they ẘ of their treasures great
hemselves do brag and boast,
There is not one of them that can
is brothers death redeem;
that can give a price to God
fficient for him.
It is too great a price to pay,
one can thereto attain:
that he might his life prolong,
r not in grave remain.
They see wise men as well as fools
ubject unto deaths bands:
d being dead, strangers possess
heir goods, their rents, their lands.
Their care is to build houses fair,
and so determine sure,
o make their name right great on
for ever to endure. (earth,
Yet shall no man always enjoy
igh honour, wealth, and rest:
But shall at length taste of deaths
as well as the bruit beast. (cup,

The second Part.

And thô they try their foolish
to be most lewd & vain: (thoughts,
heir children yet approve their
and in like sin remain. (talk,
As sheep into ẏ fold are brought,
so shall they into grave:
eath shall them eat, and in ẏ day,
the just shall lordship have.
heir image and their royal port
shall fade, and quite decay:
hen as from house to pit they pass
with wo and well away.
But God will surely preserve me
from death and endless pain:
ecause he will of his good grace,
my soul receive again.
6 If any man wax wondrous rich,
fear not, I say, therefore:
lthough the glory of his house
increaseth more and more.
7 For when he dies, of all these
nothing shall he receive: (things
His glory will not follow him,
his pomp will take her leave.
8 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying, All is well done.
9 And presuppose he live as long
as did his fathers old: (place.
Yet must he needs at length give
and be brought to deaths fold.
10 Thus man to honour God hath
yet doth he not consider: (brought
But like bruit beasts so doth he live,
which turn to dust and powder.

PSALM L. *W W.*

THe mighty God,
th' Eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the East,
and so forth to the West.
2 From toward Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens brighs
To judge his folk
with equity and right.
5 Saying, Go to,
and now my saints assemble,
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
List, Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains
All beasts are mine,
ẘ haunt the fields & fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks,
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgivings:
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternal God,

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abus'd,
And hat'st to be
by discipline reformed.
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou ran'st with him,
and so your prey do seek:
And art all one
with bands and raffians the.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace.
I will him teach
Gods saving health to imbrace.

Another of the same by J. H.

THE God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, un-
the setting of the same. (to
2 From Sion his fair place,
his glory bright and clear:
3 The perfect beauty of his grace,
from thence it did appear.
4 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
5 The heavens from on high,
& he earth below likewise:
He will call forth, to judge and try
his folk he doth devise.
6 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my Law to love & fear.
6 And when these things are ma-
the heavens shall accord,
That God is just, and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat & kin
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great flow
and all therein is mine?
13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me, (blame
when ought would work thee
And I will save deliver thee,
that thou mayst praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul & vain,
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the why thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Th

2 Thy lips thou doſt apply,
to ſlander and deſame:
thy tongue is taught to craft & lie,
and ſtill doth uſe the ſame.
3 Thou ſtudieſt to revile
thy friends to thee ſo neer:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.
4 Hereat while I did wink,
as though I did not ſee:
thou goeſt on ſtill, & ſo doſt think
that I am like to thee.
5 But ſure I will not let
to ſtrike when I begin:
thy faults in order I will ſet,
and open all thy ſin.
6 Mark this I you require,
that have not God in mind,
leſt when I plague you in mine ire,
your help be far to find.
7 He that doth give to me
the ſacrifice of praiſe,
doth pleaſe me well: & he ſhall ſee
to walk in godly ways.

PSALM LI. W. W.

O Lord conſider my diſtreſs, (take
and now with ſpeed ſome pity
My ſins deface, my faults redreſs,
good Lord, for thy great mercies ſake.
Waſh me, O Lord, and make me
from this unjuſt & ſinful act (clean
And puriſie yet once again
my heinous crime & bloody fact.
Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin, alas, doth ſtill remain
before my face without releaſe.
For thee alone I have offended,
committing evil in thy ſighe:
And if I were therefore condemned,
yet were thy judgments juſt & right.
It is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
& yet vile wretch remain therein.
Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd, me to convert.
If thou with hyſop purg this blot,
I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot,
the ſnow in whiteneſs ſhall I paſs.
Therefore, O Lord, ſuch joy me ſend
that inwardly I may find grace:
And ỹ my ſtrength may now amend
ẅ thou haſt ſwag'd for my treſpaſs.
Turn back thy face & frowning ire
for I have felt enough thy hand:
And purge my ſins I thee deſire,
which do in number paſs the ſand.
Make new my heart within my
& frame it to thy holy will (breſt,
Thy conſtant ſpirit in me let reſt,
ẅ may theſe raging enemies kill.

The ſecond Part.

Caſt me not, Lord, out from thy
but ſpeedily my torments end (face
Take not from me thy ſpirit of
grace
ẅ may from dangers me defend.
Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
ẅ unto thee may ſtir my mind.
Thus when I ſhall thy mercies
I ſhal inſtruct others therein (know
And men that are likewiſe brought
by mine example ſhal flee ſin (how
O God ỹ of my health art Lord,
forgive me this my bloody vice:
My heart & tongue ſhal then accord
to ſing thy mercies and juſtice.
Touch thou my lips, my tongue
O Lord, ẅ art ỹ only key: (unty,
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
And as for outward ſacrifice,
I would have offered many a one,
But thou eſteem'ſt them of no price,
& therein pleaſure tak'ſt thou none.
The heavy heart, ỹ mind oppreſt,
O Lord, thou never doſt reject:
And to ſpeak truth, it is the beſt,
and of all ſacrifice th' effect.
Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the walls, and love it ſtill.
Then ſhalt accept then our offerings,
of peace and righteouſneſs, I ſay:
Yea calves and many other things,
upon thine altar will we lay.

Another of the ſame by J. H.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
Yea, waſh me more from mine of-
& cleanſe me from my ſin: (fence
For I do know my faults, and ſtill
my ſin is in mine eye.
Againſt thee, thee alone, I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
That in ỹ things ỹ thou haſt done
upright thou maiſt be tryde:
And eke in judging that the doom
may paſs upon thy ſide.
Behold, in wickedneſs my kind
and ſhape I did receive,
And lo, my ſinful mother eke
in ſin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed, so:
Yea, wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so ỹ bruised bones which thou
hast broken may rejoyce.
9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.
11 Ne cast me from thy sight, nor
thy holy Spirit away: (take
The comfort of thy saving health
give me again, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God thou art God of my health
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unlose:
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good wil deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, & sacrifices
of justice in that day
Thou shalt accept, and calves they
upon thine altar lay. (shall

PSALM liii. *J. H.*

WHy dost thou tyrant boast abroad
thy wicked works to praise
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet stil devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies
is like a rasor sharp.
3 On mischief why lest thou th
and wilt not walk upright? (mind
Thou hast more lust false tales t
than bring ỹ truth to light. (find
4 Thou dost delight in fraud & guil
in mischief, blood and wrong:
Thy lips have learn'd the flatterin
O false deceitful tongue! (stile
5 Therefore shall God for aye con-
found,
and pluck thee from thy place:
Thy seed root out from off th
and so shall thee deface. (ground
6 The just when they behold th
with fear will praise ỹ Lord (fal
And in reproach of thee withal,
cry out with one accord,
7 Behold the man ỹ would not tak
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
thall spring and spread abroad:
For why? my trust all times had
upon the living God. (bee
9 For this therefore will I give prai
to thee with heart and voice:
I will set forth thy Name always,
wherein thy Saints rejoyce.

PSALM liii. *T. S.*

THe foolish man in that which
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a haimous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sons
from heaven all abroad: (men
To see if any were that would
be wise, and seek for God.
4 They are all gone out of the way
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and
with trembling all dismaid (must
Whereas there was no cause at all,
why they should be afraid.
7 For God hus bones that thee be-
hath scattered all abroad: (sieg
Thou hast confounded them, for they
rejected are of God.
8 O Lord, give thou thy people
and thou, O Lord, fulfil (health
Thy promise made to Israel
from out of Sion hill.

9 When

When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM liv. *J. H.*

GOd ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto ỹ ſtrength (Lord) of ỹ fame,
I do my cauſe betake.
Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.
For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes
they ſeek my ſoul to ſpill. (eyes
But lo, my God doth give me aid,
the Lord is ſtraighe at hand:
With them by whom my ſoul is ſtaid
the Lord doth ever ſtand.
With plagues repay againſt thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
An offring of free heart & will,
then I to thee ſhall make:
And praiſe thy Name, for therein
great comfort I do take. (ſtill
O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth
on them my hearts deſire. (ſee

PSALM lv. *J. H.*

O God, give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
Take heed to me, grant my re-
and anſwer me again: (queſt,
With plaints I pray ful ſore oppreſt,
great grief doth me conſtrain.
Becauſe my foes with threats and
oppreſs me through deſpight (cries
And ſo the wicked ſort likewiſe
to vex me have delight.
For they in counſel do conſpire
to charge me with ſome ill:
So in their hatty wrath and ire
they do purſue me ſtill.
My heart doth faint for want of
it panteth in my breſt: (breath,
The terrors and the dread of death
do work me much unreſt.
Such dreadful fear on me doth fal
that I therewith do quake:
Such horror wherewith me withal,
that I no ſhift can make.
But I did ſay, Who will give me
the wiſh and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
Lo, then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſs.
I would be gone in all the haſt
and not abide behind,
That I were quit and overpaſt
theſe blaſts of boiſtrous wind.
To Divide them, Lord, & from them
their deviliſh double tongue: (pul
For I have ſpide their city full
of rapine, ſtrife, and wrong.
Which things both night and day
do cloſe her as a wall: (through-out
In midſt of her is miſchief ſtout,
and ſorrow eke withal.
Her inward parts are wicked
her deeds are much too vile: (plain
And in her ſtreets there doth re-
all crafty fraud and guile. (main

The ſecond Part.

If ỹ my foes did ſeek my ſhame,
I might it well abide:
From open enemies eheck & blame
ſomewhere I could me hide.
But thou it was, my fellow dear,
which friendſhip didſt pretend;
And didſt my ſecret counſel hear,
as my familiar friend.
With whom I had delight to
in ſecret and abroad: (talk
And we together oft did walk
within the houſe of God.
Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief raigneth in the hall
and parlour where they dwell.
But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
At morning, noon, and evening-
unto the Lord I pray: (tide
When I to inſtantly have eride,
he doth not ſay me nay.
To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
The Lord that firſt and laſt doth
both now and evermore; (reign,
Will hear when I to him complain,
and puniſh them full ſore.
For ſure there is no hope ỹ they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
Upon their friends they laid their
ỹ were in covenant knit. (hands
Of friendſhip to neglect the bands,
they paſs or care no whit.

23 While they have war within their
as butter are their words: (hearts,
Although their words were smooth
they cut as sharp as swords. (as or)
24 Cast thou thy care upon ỹ Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in
that thirst for blood always: (pit,
He will no guileful man permit
to live out half his days.
26 Though such be quite destroy'd
in thee, O Lord, I trust: (& gope,
I shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. J. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most a-
with boasts & brags of pride: (fraid
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all assaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to
close watch for me to lay: (hide,
They spy my paths, and snares have
to take my life away. (tide
7 Shall they thus scape on mischief
thou, God, on them wilt frown. (set
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me
and on my tears dost look: (flee,
Reserve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
21 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost de-
and keepst my feet upright: (fend
That I before thee may attend,
with such to live in light.

PSALM lvii. J. H.

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, & like thing,
be gone and over-past.
3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows
as sharp as I have seen: (long,
They wound & eat with their quick
tongue.
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net, & do prepare
a privy cave and pit:
Wherein they think my soul to snare
but they are fain in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise ỹ doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.
13 Set forth & shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviii. J. H.

YE rulers that are put in trust
to judge of wrong & right:
do

Be all your judgments true and just,
not knowing meed or might.
2 Nay, in your hearts ye mark and
in mischief to consent: (muse
And where ye should true justice use
your hands to bribes are bent.
3 The wicked sort from their birth-
have erred on this wise: (day
And from their mothers womb al-
have used craft and lies. (way
4 In them the poyson and ẏ breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear,
5 Because she will not hear ẏ voice
of one that charmeth well:
No, tho he were the chief of choice,
and did therein excel. (once
6 O God, break thou their teeth at
within their mouths throughout:
The tusks ẏ in their great jaw-bones
like lions whelps hang out.
7 Let them consume away & waste,
as water runs forthright:
The shafts ẏ they do shoot in haste,
let them be broke in flight.
8 As snails do waste within ẏ shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before ẏ thorns ẏ now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them
ẏ God doth vengeance take: (good
And they shall wash their feet in
of them that him forsake. (blood
11 Then shall ẏ world shew forth &
ẏ good men have reward: (tell,
And ẏ a God on earth doth dwell,
that justice doth regard.

PSALM lix. *J. B.*

SEnd aid & save me from my foes
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those
whose doings are not good: (men
And set me sure & safe from them
that thirst still after blood.
3 For le, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves pre-
when I no whit offend: (pare,
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise, and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they stir and seek about,
as hounds they hout and grin:
And all the city clean throughout
from place to place they run.
7 They speak of me with mouth al-
but in their lips are swords (way,
They 'greed my death, and then
would say,
What, none doth hear our words?
8 But, Lord, thou hast their ways
& laught thereat apace: (espide,
The heathen folk thou dost deride,
& mock them to their face. (stand,
9 The strength ẏ doth our foes with-
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his
in great abundance still: (grace
That I may see my foes in ease
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord
lest it from mind do fall:
But with thy strength drive them a-
and so consume them all. (broad,
12 For their ill words and truthless
tongue
confound them in their pride:
Their wicked oaths, with lies and
let all the world deride. (wrong,
13 Consume them in thy wrath, O
ẏ nought of them remain: (Lord.
That men may know throughout ẏ
world
that Jacob's God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout ẏ streets in every place,
they run about and spy.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength a-
thy goodness I will praise: (broad
For thou art my defence and God,
at need in all affaies.
17 Thou art my strength, thou hast
O Lord, I sing to thee: (me staid,
Thou art my fort, my fence & aid,
a loving God to me.

PSALM lx. *J. B.*

O Lord, thou didst us clean forsake,
and scattered st us abroad:
Such great displeasure thou didst
return to us, O God. (take,
2 Thy might did move the earth so
that it in sunder brake: (sore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plagues
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.

4 Put yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in ỹ same,
because thy word is true.
5 So ỹ thy might may keep & save
thy folk that favour thee:
That they thy help at hand may
O Lord, grant this to me. (have.
6 The Lord did speak from his own
this was his joyful tale: (place,
I will divide Sichem by pace,
and mete out Succoths vale.
7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim ỹ strength of all my land,
my law doth Judah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
9 But who wil bring me at this tide
into the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not, God, ẅ didst for-
thy folk, their land & coasts? (sake
Our wars in hand thou wouldst not
nor walk among our hosts. (take,
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help ỹ hosts of men can give,
it is but all in vain. (might
12 But through our God we shal have
to take great things in hand:
He will tread down & put to flight
all those that us withstand.

PSALM lxi. *J. H.*

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out ỹ coasts & utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and
my fence against my foes. (tower,
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
6 The King shall he in health main-
and so prolong his days: (tain,
That he from age to age shal raign,
in royal state always.
7 That he may have a dwe'ling
before the Lord for aye: (place
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. *J. H.*

MY soul to God shall give good
& him alone attend: (heed.
For why? my health and hope re
doth whole on him depend. (speed
2 For he alone is my defence,
my rock, my health and aid;
He is my stay, that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek al-
to put him to the worse: (way
Ye love to lie, with mouth ye prais
and yet your heart doth curse.
5 Yet still my soul doth whole de-
on God my chief desire: (pend
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort & tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my
God is my only trust. (wealth
8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and
Our trust is in the Lord. (say,
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them com-
for they can keep no weight (pare
10 Trust not in wrong, robbery, nor
let vain delights be gone: (stealth
Though goods well got flow in with
set not your hearts thereon (wealth
11 The Lord long since one thing did
which here to mind I call: (tell,
He spake it oft, I heard it well,
That God alone doth all.
12 And that thou, Lord, art good &
thy mercy doth exceed: (kind,
So that all sorts with thee shall find
according to their deed.

PSALM lxiii. *J. H.*

O God, my God, I watch betime,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of
for thee I wish alone. (thee

8 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold
within thy temple bright.
9 For why? thy mercies far surthis life & wretched days: (mount
My lips therefore shall give to thee
due honour, laud and praise.
4 And whil'st I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow
which is both fat and sweet
My mouth therefore shall sing such
as are for thee most meet. (songs
6 Whenas in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those ỹ seek my soul to stroy
them death shall soon devour.
10 The sword shall them devour each
their carcasses shall feed (one,
The hungry foxes which do run
their prey to seek at need.
11 The king & all men shall rejoyce,
that do profess Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. *J. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from ỹ sort of men
that in deceit do lurk:
And from ỹ frowning face of them
that all ill fears do work.
3 Who whet their tongues as we
have seen
men whet & sharp their swords:
They shoot abroad their arrows
I mean, most bitter words. (keen,
4 With privy slights shoot they their
the upright man to hit: (shaft,
The just unwares to strike by craft,
they care not fear no whit.
5 A wicked work they have decreed
in counsel that they cry:
To use deceit let us not dread,
what? who can it espy?
6 What way to hurt they talk and
al times within their heart: (muse
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues
withal
shall work themselves such blame,
That they who them behold their fall,
shall wonder at the same.
9 Then all ỹ see shall know right
ỹ God ỹ thing hath wrought (well
And praise his mighty works, & tell
what he to pass hath brought.
10 Yet shall ỹ just in God rejoyce,
still trusting in his might:
So shall they joy with mind & voice
whose hearts are pure and right.

PSALM lxv. *J. H.*

THy praise alone, O Lord, doth
in Sion thine own hill: (rain
Their vows to thee they do maintain
and their behests fulfill.
2 For ỹ thou dost their prayers hear,
and dost thereto agree,
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sin.
4 The man is blest whom thou dost
within thy courts to dwell: (chuse
Thy house and temple he shall use
with pleasures that excel.
5 Of thy great justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset a-
& compast with thy power: (bout
Thou mak'st ỹ mountains strong &
to stand in every shower. (thout
7 The swelling seas thou dost assuage
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk ỹ dwel full far on earth
shall dread thy signs to see:
Which morn and evening in great
do pass with praise to thee. (mirth
9 When that ỹ earth is chapt & dry,
and thirsteth more and more:
Then with thy drops thou dost apply
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn ỹ men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows
whereby her clods do fall (fill,
Thy drops on her thou dost distil,
and bless her fruit withal.
12 Thou deck'st ỹ earth of thy good
with fair and pleasant crop (grace
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desart shall beg in
full great increase to bring:

Thy

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain ỹ flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart & voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men ỹ dwell ỹ earth through-
shall praise ỹ Name of God: (out
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold & see
ỹ things the Lord hath wrought:
Mark well ỹ wondrous works ỹ he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world al-
his eyes all things behold: (way,
All such as would him disobey,
by him shall be control'd.
7 Ye people, give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with
and it preserve withal: (life,
He stays our feet, so that no strife,
can make us slip or fall.
9 The Lord doth prove our deeds
if ỹ they will abide: (with fire,
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
so lie in bondage fast. (strong

The Second Part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire & water
of very grief and pain; (run
12 Yet sure thou dost of thy good
dispose it to the best: (grace
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I
in all my grief & smart: (spake
The vows I say which I did make
in dolour of my heart.
15 Burnt-offerings I will give to
of oxen fat and rams: (thee,
Yea, this my sacrifice shall be
of bullocks, goats and lambs.
16 Come forth & hearken, hear all
all ye that fear the Lord: (soon.
What he for my poor soul hath done
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou, my tongue, make speed
to praise him by and by. (apace,
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath
and what I do require: (heard,
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not
nor cast me out of mind: (put,
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii J. H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost
the nations of the earth. (guide
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, ỹ God of peace,
shall bless us ekewithal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth al-
of him shall stand in fear. (way

PSALM lxviii. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as ỹ fire doth melt the wax,
and wind blows smoke away:

So

so in the presence of the Lord
the wicked shall decay.
3 But righteous men before ℣ Lord
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise, unto the
who rideth on the skie: (Lord,
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place,
That father is of fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy
th'Egyptians from among: (folk
And brought'st them through the
wildernesse
℣ was both wide & long, [down
8 The earth did quake, ℣ rain pour'd
heard were great claps of thunder
The mount Sinai shook in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there re-
thou hast prepared ℣ place: (main
And for the poor thou dost provide,
of thine especial grace.

The second Part.

11 God will give women causes just
to magnifie his Name:
When as his people triumphs make,
and purchase fruit and fame.
12 For puissant kings, for all their
shall flee, & take ℣ foil: (power,
And women which remain at home
shall help to part the spoil.
13 And though you were as black as
your hue shall pass ℣ dove: (pots,
Whose wings and feathers seem to
silver and gold above. (have
14 When in this land God shall tri-
ore kings both high & low: (umph
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus, ye hills most
& leap for pride together? (high,
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on
& captive ledst them all, (high
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay
and such as did repine,
Thou didst subdue, that they might
in thy temple divine. (dwell
19 Now praised be ℣ Lord, for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God wil wound his enemies
and break the hairy scalp (head,
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in
of those ℣ hate my Name: (blood
And dogs shall have their tongues
with licking of ℣ same. (imbru'd
24 All men may see how thou, O
thine enemies doft defase: (God,
And how thou go'st as God & King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with timbrel and with tabor.
26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.
28 As God hath given power to thee
so, Lord, make firm and sure
The thing that thou hast wrought
for ever to endure. (in us
29 And in the temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem
sure promise made by word.

The fourth Part.

Yea, & strange Kings to us subdu'd,
shall do like in those days:
I mean, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-men
℣ calves & bulls of might: (ranks,
And cease them tribute pay, and
all such as love to fight. (daunt
31 Then

31 Then shal ỹ lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch
their hands
unto their Lord and King.
32 Therefore, ye kingdoms of the
give praise unto ỹ Lord: (earth,
Sing psalms to God with one con-
thereto let all accord. (sent,
33 Who tho he ride, & ever hath,
above the heavens bright:
Yet by his fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might & power doth far ex-
above the cloudy skie. (tend
35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSALM lxix. *ỹ. H.*

SAve me, O God, & ỹ with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.
3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.
5 Though for no cause they vex me
they prosper and are glad: (sore,
They do compel me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell:
And all the faults that I commit
to thee are known full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do bear this blame:
In spight of thee they would me
to hide my face for shame. (make
9 My mothers sons, my brethren
forsake me on a row: (all,
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to
my very heart doth grutch. (hear,

The second Part.

11 Tho' I do fast my flesh to chast.
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.
13 Both high and low, and all the
that sit within the gate: (throng
They have me every in their tongue,
of me they talk and prate.
14 The drunkards which in wine de-
it is their chief pastime (light,
To seek ẅ way to work me spight,
of me they sing and rime.
15 But thee ỹ while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of ỹ mire
from drowning do me keep:
From such as owe me wrath & ire,
and from the waters deep.
17 Lest with the waves I should be
& depth my soul devour (drown'd
And that ỹ pit should me confound,
and shut me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.
19 And do not from thy servant
nor turn thy face away: (hide.
I am oppress on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell:
For those ỹ seek & work the same,
thou seest them all fall well.
22 When they with brags do break
I seek for help anon: (my heart,
But find no friends to ease my smart
to comfort me not one.
23 But in my meat they gave me
too cruel for to think: (gall,
And gave me in my thirst with al
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to
then trap them in the gin. (snare.
25 And let their eyes be dark and
ỹ they may nothing see: (blind,
Bow down their backs, and do them
in thraldom for to be. (bond.
26 Pour out thy wrath as hot as
ỹ it on them may fall: (fire

Let

Let thy displeasure in thine ire
take hold apon them all.
17 As desarts dry their house dis-
their off-spring eke expel: (grace
That none thereof possess their place
nor in their tents do dwell.
18 If thou dost strike ✠ man to tame
on him they lay full sore:
And if ✠ thou do wound ✠ same,
they seek to hurt him more.
19 Then let them heap up misehiefs
(sith they are all pervert) (still
That of thy favour and good will
they never have a part.
20 And rase them clean out of the
of life, of hope, of trast: (book
That for their name they never look
in number of the just.

The fourth Part.

21 Though I (O Lord) with wo and
have been full sore oppress: (grief
Thy help shall give me such relief,
that all shall be redrest.
22 That I may give thy Name the
and shew it with a song: (praise,
I will extol the same always,
with hearty thanks among.
23 Which is more pleasant unto thee
(such mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
24 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.
25 For why? ✠ Lord of hosts doth
✠ poor when they complain: (hear
His prisoners are to him full dear,
he doth them not disdain.
26 Wherefore ✠ skie & earth below,
the sea, with flood and stream,
His praise they shal declare & shew,
with all that live in them.
27 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shal have
her streets shall all be fill'd.
28 His servants seed shall keep the
all ages out of mind: (same,
29 And there all they that love his
a dwelling place shal find. (Name

PSALM lxix. *J. H.*

O God, to me take heed,
of help I thee require:
O Lord of hosts, with haste and
help, help, I thee desire. (speed,
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to
that think & wish me ill. (fall,
3 Confound them that apply
and seek to work me shame:
And at my harm to laugh, and cry,
so so, there goes the game.
4 But let them joyful be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.
5 That they may say always,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
some, Lord, thine aid I look:
Thou art my stay & help, therefore
make speed, and be not slack.

PSALM lxxi. *J. H.*

MY Lord my God, in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked
men,
& from their strength & power:
From folk unjust, & eke from them
that cruelly devour.
5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a last
still to depend on thee:
6 Thou hast me kept even from my
& I through thee was born: (birth
Wherefore I will thee praise with
both evening & at morn. (mirth
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, & still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise; (lack
And eke my tongue shall not be
to honour thee always. (slack
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste
do not my soul forsake. (away,
10 Among themselves my foes en-
to take me through deceit: (quire
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand & take him now, they
for God from him is gone: (find,
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away
O Lord, when need shall be:

But

But that in time of grief thou may
in haste give help to me.
13 With shame consound and over-
all those ẏ seek my life: (throw
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assaies:
Still more & more, each time & tide,
I will set forth thy praise.
15 My mouth thy justice shal record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go & seek forth one,
with thy good help, O God:
The saving health of thee alone
to shew and set abroad.
17 For of my youth thou tookst the
and dost instruct me still: (care,
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton
thou didst me keep & stay: (rage
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may
to them that now be here: (shew
And that our seed thy power may
hereafter many a year. (know,
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O who is like to thee!
21 Thou mad'st me feel affliction
& yet thou didst me save: (sore,
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost in-
my dignity maintain: (crease,
Yea thou dost make al grief to cease
and comfortst me again.
23 Therefore thy faithfulness to
I will with viol sing: (praise,
My harp shall sound thy praise al-
O Israels holy King. (wayes,
24 My mouth will joy with pleasant
when I shall sing to thee: (voice
And eke my soul will much rejoyee
for thou hast made me free.
25 My tongue thy uprightness shall
and speak it daily still: (sound
For grief and shame do them con-
that seek to work me ill. (found,

PSALM lxxiii. J. H.

LOrd, give thy judgements to ẏ
therein instruct him wel: (King
And with his son, ẏ princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity
the poor that have no might.
3 And let the mountains ẏ are his
unto thy folk give peace:
And eke let little hills applie
in justice to increase.
4 That he may help ẏ weak & poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.
5 And then from age to age shall
regard & fear thy might: (they
So long as sun doth shine by day,
or else the moon by night.
6 Lord, make the King unto ẏ just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace:
Until ẏ moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea & land,
from shore to shore throughout:
And from ẏ flouds within the land,
through all the earth about.
9 The people that in desarts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Araby
give many a costly thing.

The second Part.

11 All kings shall seek, with one ac-
in his good grace to stand: (cord,
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need opprest:
He doth preserve them evermore,
& bring their souls to rest (dread,
14 He shall redeem their lives from
from fraud, from wrong, from
might:
And eke the blood that they shall
is precious in his sight. (bleed
15 But he shall live, and they shall
to him of Saba's gold: (bring
He shall be honour'd as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like cedar-tree shall stand
in Libanus full long.
17 Their cities the ful wel shal speed
the fruits thereof shall pass:

In-

In plenty it shall far exceed.
and spring as green as grass.
28 For ever they shall praise his
while ỹ the sun is light: (name,
And think them happy through the
al folk shal bless his might. (fame,
29 Praise ye ỹ Lord of hosts, & sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
30 And blessed be his holy Name
all times eternally:
That all ỹ earth may praise ỹ fame,
Amen, Amen, say I.

PSALM lxxiii. T. S.

HOwever it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry 'gan glide.
3 For when I saw such foolish men,
I grudg'd, and did disdain
That wicked men all things should
without turmoil or pain. (have
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and
and ever in good plight. (strong,
5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment. [brace
6 Therefore presumption doth em-
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple
and ever pride among. (men,
9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly
no wight they do esteem. (things,
10 The people of God oftimes turn
to see their prosperous state: (back
And almost drink ỹ self-same cup,
and follow the same rate.

The second Part.

11 How can it be ỹ God (say they)
should know or understand
These worldly things, sith wicked
be lords of sea and land? (men
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain;
And wash my hands with innocence
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But ỹ I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand,
17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest
upon a slippery place: (them
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly (sight,
They are destroi'd, dispatch'd, con-
and dead so horribly. (sum'd,
20 Much like a dream when one a-
so shal their wealth decay: (wakes
Their famous names in al mens sight
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved
my mind was much opprest: (then
22 So fond was I, and ignorant
and in this point a beast.
23 Yet nere the lesse ỹ by thy right hand
thou holdst me always fast:
24 And with thy counsel dost me
to glory at the last. (guide
25 What thing is there ỹ I can wish
but thee in heaven above?
And in the earth there is no thing,
like thee, that I can love.
26 My flesh and eke my heart doth
but God doth fail me never: (fail
For of my health God is ỹ strength,
my portion eke for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.
28 Therefore I will draw near to
and ever with him dwell: (God,
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. T. H.

WHy art thou (Lord) so long from
in all this danger deep? (us,
Why doth thine anger kindle thus
at thine own pasture-sheep?
2 Lord, call thy people to thy thought
which have been thine so long

The

The ẏ thou hast redeem'd & brought
from bondage sore and strong.
3 Have minde therefore, and think
remember it full well, (upon,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet, & come in haste;
and all thy foes deface:
Which now at pleasure rob & waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God:
They set as signes on every wall
banners displaid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So shine ẏ bills and swords of these,
within thy temple now.
7 The ceiling saw'd, the carved
ẏ goodly graven stones, (boards,
With axes, hammers, bills & swords,
they beat them down at once.
8 Thy places they consume with
and eke in all this toil, (flame,
The house appointed to thy Name,
they raze down to the soil.
9 And thus they say within their
Dispatch them out of hand: (hearts
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost
our prophets all are gone (send,
To tell when this our plague shall
among us there is none. (end,
11 When wilt thou (Lord) once end
(this shame,
and cease thine enemies strong?
Shall they alwaies blaspheme thy
& rail on thee so long? (Name,
12 Why dost thou draw thy hand
and hide it in thy lap? (aback,
O pluck it out, and be not slack
to give thy foes a rap.

The second Part.

13 O God, thou art our King and
and evermore hast been: (Lord,
Yea, thy good grace throughout the
for our good help hath seen (world
14 The seas ẏ are so deep and dead,
thy might did make them dry:
And thou didst break the serpents
that he therein did die. (head,
15 Yea, thou didst break the head so
of whales that are so fell; (great
And gav'st them to the folk to eat,
that in the desarts dwell.
16 Thou mad'st a spring with streams
from rock both hard & hie (to rise
And eke thy hand hath made like-
deep rivers to be dry. (wise
17 Both day & eke ẏ night are thine,
by thee they were begun:
Thou setst to serve us with their
the moon and eke ẏ sun. (shine,
18 Thou didst appoint the ends and
of all the earth about: (coasts
Both summer-heats & winter-frosts,
thy hand hath found them out.
19 Think on (O Lord) no time for-
thy foes that thee defame: (get
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant, & behold
thy foes possess the land:
All sad and dark, foreworn and old
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.
23 Rise (Lord) let be by thee main-
the cause ẏ is thine own: (tain d
Remember how ẏ thou blasphem d
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

PSALM lxxv. *J. H.*

UNto thee (God) will we give
thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.
3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly oner,
Set not your horns on hie:
4 I said unto them, Set not up
your raised horns on hie;
And see that you do with stiff neck,
not speak presumptuously.
5 For neither from the eastern parts
nor from the western side:
Nor from forsaken wilderness
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,

The

The wicked of ℣ world shall drink,
and suck them every whit.
9 But I will talk of God, I say,
of Jacob's God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then ℣ horns of righteous men
shall be exalted high.

GLORIA PATRI.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM lxxvi. *J. H.*

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and
℣ sword, ℣ spear, & shield: (bow,
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour,
more might in thee doth lie, (Lord
Than in the strongest of the world,
that rob on mountains high.
5 But now ℣ proud are spoild through
and they are fain on sleep: (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove,
As half on sleep their chariots stood
no horsemen once did move.
7 For thou art dreadful, Lord, in-
℣ man the courage hath (deed,
To bide thy sight, & doth not dread
when thou art in thy wrath?
8 When thou dost make thy judg-
ments heard
from heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost
in judgment for to speak, (stand
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats awaies.
11 Make vows, and pay them to our
ye folk that nigh him be: (God,
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and
from Princes great of birth (might
And full of terrour is his sight
to all the Kings on earth.

PSALM lxxvii. *J. H.*

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him a-
my soul comfort forsook. (broad,
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes always from
that I alwaies awake: (rest
With fear I am so sore oppresst,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean de-
for ever and a day? (caid
Or is his promise now delaid,
and doth his truth decay?
9 And will ℣ Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsels wise.
13 Thy works, O Lord, are all up-
and holy all abroad: (right,
What one hath strength to match ℣
of thee, O Lord our God? (might
14 Thou art a God ℣ dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost de-
with strength & stretched arm (fend
The sons of Jacob that descend,
and Joseph's seed, from harm.
16 The waters Lord perceived thee,
the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds ỹ were both thick & did rain full plenteously: (bleak
The thunder in the air did creak,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon ỹ land,
as sheep on every side:
Through Moses & through Aaron's
thou didst them safely guide. (hand

PSALM lxxviii. *J. H.*

ATtend my people to my law,
and to my words encline:
1 My mouth shall speak strange par-
and sentences divine. (ables,
2 Which we our selves have heard &
even of our fathers old: (learn'd
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them ỹ should come after:
Who should God's power to their
race praise,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live:
Willing our fathers should ỹ same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have ỹ knowledge of ỹ law,
and teach their seed also.
7 That they might have the better
in God that is above: (hope
And not forget to keep his laws,
and his precepts in love.
8 Not being, as their fathers were,
rebelling in Gods sight:
And would not frame their wicked
to know their God aright. (hearts
9 How went the people of Ephraim
their neighbours for to spoil?
Shooting their darts in day of war,
and yet they took the foil.
10 For why? they did not keep with
the covenant ỹ was made: (God
Nor yet would walk or lead their
according to his trade. (lives
11 But put into oblivion
his counsel and his will,
And all his works most magnifique
which he declared still.

The second Part.

12 What wonders to our fore-fs-
did he himself disclose, (thers
In Ægypt land, within the field
that call'd is Thanees?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them seemt in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake ỹ rocks in wilderness,
and gave the people drink:
As plentiful as when the deep
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sin they did encrease:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God within their
like people of mistrust, (hearts.
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed
with Jacob and his seed: (wroth
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope that he
Could always help & succour them
in their necessity. (alone.
23 Wherefore he did command the
forthwith they brake in sunder,
24 And rain'd down Manna for
a food of mickle wonder (them to eat
25 When earthly men with Angels
were fed at their request: (food
26 He bad ỹ East-wind blow away,
and brought in the South-West.
27 He rain'd down flesh as thick a
and fowl as thick as sand: (dust.
28 Which he did cast amid ỹ place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills.
Yet more and more they did desire
to serve their lusts and wills.
30 But as ỹ meat was in their mouths,
his wrath upon them fell:
31 And slew ỹ flower of their youth,
and choice of Israel.

32 Yet

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders ẏ he wrought,
they would him not believe.
33 Their days therefore he shortened
and made their honour vain:
Their years did wast and pass away,
with terrour and with pain.
34 But ever when he plagued them,
they sought him by & by (strength
35 Remembring that he was their
their help and God most high.
36 Though in their mouths they did
& flatter with ẏ Lord: (but close
And with their tongues, & in their
dissembled every word. (hearts

The fourth Part.

37 For why? their hearts wer nothing
to him, nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to dye:
That he forgave them their mis-
& would not them destroy. (deeds,
Yea, many a time he turn'd his wrath
and did himself advise;
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but
and even as a wind, (flesh,
Passing away, and cannot well
return by his own kind.
40 How oftentimes in wilderness
did they the Lord provoke?
How did they move & stir the Lord
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God eft-soon:
Prescribing to the holy Lord
ẇ things they would have done.
42 Not thinking of his hand and
nor of the day when he (power,
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his mira-
(as they themselves beheld) (cles,
In Egypt, and the wonders that
he did in Zoan-field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receive his
at river nor at flood. (drink
45 Nor how he sent them swarms of
ẇ did them sore annoy. (flies,
And fill'd their countrey full of
ẇ did their land destroy. (frogs,

The fifth Part.

46 Nor how he did commit their
unto the caterpiller: (fruits
And all the labour of their hands
he gave to the grashopper.
47 With hail-stones he destroi'd
so ẏ they wer al lost: (their vines,
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once a-
ẏ Lord their cattle smote: (gain
And all their flocks and herds like-
with thunder-bolts full hot. (wise
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men & beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep: (ness,
And carried them through wilder-
even like a flock of sheep. (sound.
53 Without all fear both safe and
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out into the
of his own holy land: (coast
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most
they stir'd & tempted still: (high
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow ẏ would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hill-
with offerings & with fire: (alters
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his brest:
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and
in bondage for to stand: (power
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devour'd
maids had no marriage. (with fire,

64 And with ȝ sword ȝ priests also
did perish every one:
And not a widow left alive,
their death for to bemone.
65 And then ȝ Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts
he struck his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple build
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David him to serve
his people for to keep:
Whom he took up & brought away,
even from the folds of sheep.
71 As he did follow the Ews with
ȝ Lord did him advance: (young,
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. J. H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most
abroad to birds they cast: (dear,
The flesh of them that do thee fear,
the beasts devour and waste.
3 Their blood throughout Jerusalem,
as waters spilt they have:
So that there is not one of them
to lay their dead in grave. (stock
4 Thus are we made a laughing-
almost ȝ world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou, O Lord, thus in thine ire
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour ȝ same
which did thee never know:
All realms ȝ call not on thy Name,
consume and overthrow.
7 For they have got ȝ upper hand,
and Jacobs seed destroid:
His habitation and his land
they have left waste and void.
8 Bear not in mind our former
with speed some pity show: (faults
And aid us Lord in all assaults,
for we are weak and low.

The second Part

9 O God ȝ giv'st all health & grace,
on us declare the same:
Weigh not our works, our sins de-
for honour of thy Name. (face,
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce and say,
Where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations ŵ have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture-sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

PSALM lxxx. J. H.

THou herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
& wilt not hear them pray? (deep,
6 Thou dost them feed with sorrows
their bread with tears they eat:
And drink ȝ tears ȝ they do weep,
in measure full and great

7 Thou

Thou hast made us a very strife
to those that dwell about:
And that our foes do love us life,
they laugh and jest it out.
3 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

The second Part.

11 The hills wer covered round about
with shade that from it came:
And eke the Cedars strong & stout,
with branches of the same. (strove
12 Why then didst thou her walls de-
her hedge plucks up thou hast:
That all the folk that pass thereby,
thy vine may spoil and wast.
13 The Boar out of ỹ wood so wild,
doth dig and root it out:
The furious beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same ẅ thou didst love so well
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through ỹ frowning of thy face
we perish in thine ire.
17 Let thy right hand be with them
whom thou hast kept so long: (now
And with ỹ son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hosts, through thy good
convert us unto thee: (grace
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. *ỹ. H.*

BE light and glad in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God, I say.
2 Prepare your instruments most
some joyful Psalm to sing: (meet,
Strike up with Harp and Lute so
on every pleasant string. (sweet,
3 Blow as it were in the new Moon
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was de-
when he from Egypt came, (creed,
That as a witness all his seed
should still observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had
he did not understand. (heard,
7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and
I helpt thee by and by: (call,
And I did answer thee with a
in thunder secretly.
9 Yea, at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard, and mark my words full ẅ
if thou wilt cleave to me. (well,

The second Part.

11 Thou shalt no God in thee re-
of any land abroad: [serve,
Nor in no wise bow to or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not
my voice when that I spake: (hear
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their
in hardness of their heart, (will,
To walk in their own counsels still,
themselves they might pervert.
15 O that my people would have
the words that I did say: [heard
And eke that Israel would regard
to walk within my way:
16 How soon would I confound their
& bring them down full low: [foes
And turn my hand upon all those
that would them overthrow.
17 And they ỹ at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.
18 I would have fed them with the
and finest of the wheat: [crop,

And

And made the rock with honey drop
that they their fils should eat.

PSALM lxxxii. J. H.

AMid the press with men of might
the Lord himself doth stand,
To plead the cause of truth & right
with judges of the land.
2 How long (saith he) will you pro-
false judgment to award, [ceed
And have respect for love of meed
the wicked to regard?
3 Wheres of due you should defend
the fatherless and weak:
And when the poor man doth con-
in judgment justly speak. [tend,
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrans force and might.
5 But nothing will they know or
in vain to them I talk: [learn,
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewise lows both all and some
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
8 Up, Lord, & let thy strength be
& judg ỹ world with might [known
For why? all nations are thine own,
to take them as thy right.

PSALM lxxxiii. J. H.

DO not (O God) refrain thy
in silence do not stay. [tongue,
Withhold not, Lord, thy self so
and make no more delay. [long,
2 For why, behold thy foes, & see
how they do rage and cry:
And those that bear an hate to thee
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay. [heart,
5 They al conspire within their
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and like wise
doth Amalek conspire.
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison: [troy,
10 Whom thou in Endor didst de-
& waste them through thy might:
That they like dung on earth did
and that in open sight. [lie,

The second Part.

11 Make them now & their lords al-
like Zeb and Oreb than: [pear
As Zebe and Zalmunna were,
the Kings of Midian.
12 Which said, Let us throughout ỹ
in all the coasts abroad, [lande
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms
as wheels ỹ have no stay: [as fast
Or like the chaff which men do cast
with winds to flie away.
14 Like as the fire with rage & fume
the mighty forests spills:
And as ỹ flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal.
18 That they may know & feel full
that thou art called Lord: [well,
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. J. H.

HOw pleasant is thy dwelling
O Lord of hosts to me: [place,
The tabernacles of thy grace
how pleasant Lord they be!
2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 These

These birds full nigh thine Altar may
have place to sit and sing:
Lord of hosts thou art I say,
my God and eke my King.
O they be blessed that may dwell
within thy house always:
or they all times by facts do tell
and ever give thee praise.
Yea happy sure likewise are they
whose stay and strength thou art:
which to thy house do mind the way,
and seek it in their heart.
as they go through the vale of tears,
they dig up fountains still:
that as a spring it all appears,
and thou their pits dost fill. (full fast
From strength to strength they walk
no faintness there shall be:
and so the God of Gods at last
in Sion they do see.
O Lord of hosts to me give heed,
and hear when I do pray:
and let it through thine ears proceed,
O Jacobs God I say.
O Lord our shield of thy good grace
regard, and so draw near:
regard, I say, behold the face.
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
than other where to keep or stay,
a thousand years beside.
Much rather would I keep a door
within the house of God.
than in the tents of wickedness
to settle mine abode.
11 For God the Lord light and defence,
will grace and worship give:
and no good thing shall he with-hold
from them that purely live.
12 O Lord of host that man is blest,
and happy sure is he,
that is perswaded in his brest,
to trust all times in thee.

PSALM lxxxv. J. H.

THou hast been merciful indeed
O Lord unto thy land,
for thou restoredst Jacobs seed,
from thraldom out of hand.
The wicked ways that they were in
thou didst them clean remit:
and thou didst hide thy peoples sin,
full close thou coveredst it.
Thine anger eke thou didst asswage,
that all thy wrath was gone,
and so didst turn thee from thy rage,
with them to be at one.
O God our health do now convert
thy people unto thee:
put all thy wrath from us apart,
and angry cease to be.
Why? shall thine anger never end,
but still proceed to us?
and shall thy wrath it self attend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for ever more
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
8 I will hark what God says, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.
9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall Justice with kiss greet,
and there they shall embrace.
11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my requests
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call:
4 Comfort (O Lord) thy servants soul
that now with pain is pin'd,
For unto thee (Lord) I extol
and lift my soul and mind:
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.
8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the People all,
which thou didst make and frame
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee, my God, will I give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the World.
13 For why? thy mercy shew'd to me,
is great, and doth excel:
Thou fet'st thy soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.
15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 Oh turn to me, and mercy grant
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.
17 On me some sign of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H.

THat City shall full well endure,
her ground-work still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loves the gate of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacob's tents beside.
3 full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.
5 Lo, Palestine and Tire also,
with Ethiope likewise:
A People old, full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through God's device appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and w
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.
5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut up full sure
within the lower pit,
In places dark, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewi
full sore on him doth lie:
And all thy storms against me rise,
My soul to vex and try.
9 Thou puts my friends far off from a
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more. (w
10 My sight doth fail through grief a
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Do'st thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them which are destroy
thy truth her honour have?
13 Shall they that lie in dark full low
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
15 But I, O Lord, to the always
do cry and call apace:

prayer eke ere it be day,
hall come before thy face.

Why doſt thou, Lord, abhor my ſoul,
n grief that ſeeketh thee?
d now, O Lord, why doſt thou hide
hy face away from me?
I am afflicted, dying ſtill
rom youth this many a year:
r terrors which do vex me ill,
ith troubled mind I bear.

The furies of thy wrathful rage
all fore upon me fall:
y terrors eke do not aſſwage,
ut me oppreſs withal.

All day they compaſs me about,
s water at the tide:
d all at once with ſtreams full ſtout
eſet me on each ſide.

Thou ſetteſt far from me my friends,
nd lovers every one:
, and mine old acqaintance all
ut of my ſight are gone.

PSALM Lxxxix. J. H.

O ſing the mercies of the Lord,
my tongue ſhall never ſpare:
d with my mouth from age to age,
hy truth will I declare
For I have ſaid that mercy ſhall
r evermore remain:
hat thou doſt the heavens ſtay,
hy truth appeareth plain.

To mine elect, ſaith God, I made
covenant and beheſt:
ſervant David to perſwade,
ſwore and did proteſt.

Thy ſeed for ever I will ſtay,
nd ſtabliſh it full faſt:
d ſtill uphold thy Throne alway,
om age to age to laſt.

The heavens ſhew with joy and mirth
hy wondrous works, O Lord:
Saints within thy Church on earth,
hy faith and truth record.

Who with the Lord is equal then
n all the clouds abroad?
ongſt the ſons of all the Gods,
hat one is like our God?

God in aſſembly of his Saints
greatly to be dread:
d over all that dwell about
terror to be had.

Lord God of hoſts, in all the World,
hat one is like to thee?
every ſide, moſt mighty Lord,
hy truth is ſeen to be.

The raging ſea by thine advice,
hou ruleſt at thy will:
d when the waves thereof ariſe,
hou mak'ſt them calm and ſtill.

And Egypt (Lord) thou haſt ſubdu'd,
nd thou haſt it deſtroy'd:
thou thy foes with mighty arm
haſt ſcattered all abroad

The ſecond Part.

11 The heavens are thine, and ſtill have been
likewiſe the earth and land:
The World, and all that is therein,
thou foundeſt with thy hand.

12 Both North and South, with Eaſt and Weſt,
thy ſelf didſt make and frame:
Both Taber mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou lifteſt up on high.

14 In righteouſneſs and equity
thou haſt thy Seat and Place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad.

16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength & aid
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on high.

18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The Holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them
thy mind to make them know:

20 A man of might I have erect
your King and guide to be:
And ſet him up whom I elect
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.

22 For why? my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſs
they ſhall not him devour:
Ne yet the ſons of wickedneſs
on him have any power.

24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague
and ſtrike them with my might.

25 My truth and mercy eke withal,
ſhall ſtill upon him lie:
And in my Name his horn eke ſhall
be lifted up on high.

26 His Kindom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still
as I my self have told:
My faithful covenant to fulfil
my mercy I will hold.
30 And eke his Seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while Heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have no awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with the Rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told;
shall alter or be broke.
36 Once sware I by my holiness
and that perform will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall raign,
and eke his throne of might:
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his Kingdom last.
39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wrath with thine elect
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound; (might
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifed up
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in War no Victory
thou giv'st, nor upper Hand.
45 His glory thou dost also wast,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the forms of men
as things in vain to waste?
49 What man is he that liveth here
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodness
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call
that on thy servant lie:
The railings of the People all
born in my breast have I:
52 Wherewith (O Lord) thine enemies
blaspheмed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts
both now and eke for ay.
Through Skie, & earth, & all the coast
Amen, Amen, I say.

PSALM xc. J. H.

THou Lord hast been our sure defence
and place of ease and rest:
In all time past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountain or hill
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief
to dust, or clay, and then, (
And then thou sayst again, Return
again ye sons of men.

The lasting of a thousand years,
what is it in thy sight?
5 yesterday it doth appear,
or as a watch by night.
So soon as thou dost scatter them,
then is their life and trade
ll as asleep, and like the grass
whose beauty soon doth fade.
Which in the morning shines full bright
but fadeth by and by:
nd is cut down ere it be night,
all withered, dead and dry.
For through thine anger we consume,
our might is much decay'd:
nd of thy fervent wrath and fume
we are full sore afraid.
The wicked works that we have
thou setst before thine eye: (wrought
ur privy faults and eke our thoughts,
thy countenance doth spie.
For through thy wrath, our days do
therefore doth nought remain: (waste
ur years consume as words or blasts
and are not call'd again.
0 Our time is threescore years and ten
that we do live on mold:
one see fourscore, surely then
we count him wondrous old.

The second part.

1 Yet of this time the strength and
the which we count upon, (chief
3 nothing else but painful grief,
and we as blasts are gone. (is there
2 Who once doth know what strength
what might thine anger hath:
or in his heart who doth thee fear
according to thy wrath?
3 Instruct us, Lord, to know and try,
how long our days remain:
hat then we may our hearts apply
true wisdom to attain.
4 Return, O Lord, how long wilt thou
forth on in wrath proceed?
hew favour to thy Servants now,
and help them at their need.
5 Refresh us with thy mercy soon,
and then our joy shall be:
All times so long as life doth last,
in heart rejoyce will we.
6 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
7 O let thy works and power appear
and on thy servants light.
And shew unto thy children dear.
thy glory and thy might.
8 Lord let thy grace and glory stand
on us thy Servants thus:
Confirm the Works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong
I to the Lord will say: (hold
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as sheild and spear.
5 So that thou shalt not need, I say,
to fear or be affright.
Of all the Shafts that fly by day,
or terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the House where thou dost dwell.
11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee
still waiting thee upon: (up,
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
15 When he for help on me doth cry
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and days of
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord;

And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoyce
in things so wrought by thee;
And I have joy in heart and voice,
thy handy-works to see.
5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.
7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord most High,
yea thou dost reign therefore:
In every time eternally,
both now and evermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that work iniquity
shall perish and decay.
10 But thou like as an Unicorn
shalt lift my horn on high:
With fresh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be seen:
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
2 The Lord likewise the earth hath
and shaped it so sure;
No might can make it more or fade,
at stay it doth endure.
3 Ere that the world was made
thy seat was set before,
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
5 Yea though the storms arise in sight,
though Seas do rage and swell:
The Lord is strong and more of might
for he on high doth dwell.
6 And look what promise he doth make
his household to defend:
For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou dost revenge all wrong
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide,
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with brags be blown
and proudly prate their fill:
Shall they rejoyce, that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take those things in hand,
this talk they have of thee:
Can Jacobs God this understand:
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then,
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds direct,
how can you scape his hand:

The second Part.

11 The Lord doth know the thoughts of man,
his heart he sees full plain;

he Lord (I say) mans thoughts doth
and findeth them but vain. (scan
But Lord that man is happy sure,
whom thou dost keep in awe:
nd through correction dost procure
to teach him in thy Law.

Whereby he shall in quiet rest
in time of trouble sit:
hen wicked men shall be suppresst
and fall into the pit.

For sure the Lord will not refuse
his people for to take:
is heritage whom he did chuse,
he will no time forsake.

Until that Judgment be decreed
to justice to convert:
hat all may follow her with speed,
that are of upright heart.

But who upon my part shall stand
against the curled train?
r who shall rid me from their hand
that wicked works maintain?

Except the Lord had been mine aid
mine enemies to repel:
y soul and life had now been laid
almost as low as hell.

When I did say my foot did slide,
I now am like to fall:
hy goodness, Lord, did so provide
to stay me up withal.

When with my self I mused much,
and could no comfort find:
hen Lord thy goodness did me touch,
and that did ease my mind.

Wilt thou inhaunt thy self and draw
with wicked men to sit:
hich with pretence instead of law,
much mischief do commit?

For they consult against the life
of righteous men and good:
nd in their councels they are rife,
to shed the guiltless blood.

But yet the Lord he is to me
a strong defence or lock:
e is my God, to whom I flee,
he is my strength and rock.

And he shall cause their mischiefs
themselves for to annoy: (all
nd in their malice they shall fall,
our God shall them destroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
n him our rock of health rejoyce
let us with one accord.

Yea let us come before his face,
to give him thanks and praise:
n singing Psalms unto his grace,
let us be glad always.

For why? the Lord he is no doubt
a great and mighty God:
A King above all Gods, throughout
in all the world abroad.

The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

Come, let us bow and praise the Lord
before him let us fall:
And kneel to him with one accord
the which hath made us all,

For why? he is the Lord our God,
for us he doth provide;
We are his flock, he doth us feed,
his sheep, and he our guide.

To day if ye his voice will hear,
then harden not your heart
As ye with grudging many a year
provok'd me in desert.

Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would not move.

Twice twenty years they did me
and I to them did say, (grieve
They err in heart and not believe,
they have not known my way.

Wherefore I sware, when that my
was kindled in my breast, (wrath
That they should never tread the path,
to enter in my rest.

PSALM xcvi. J. H.

SIng ye with praise unto the Lord
new songs with joy and mirth
Sing unto him with one accord,
all people on the earth.

Yea sing unto the Lord I say
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

For all the gods of heathen folk
are Idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.

All Praise and honour eke do dwel
for aye before his face:
Both power and might likewise excel
within this holy place.

Ascribe unto the Lord alway,
Ye people of the world;
All might and worship eke I say,
ascribe unto the Lord.

Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth raign above:
Yea he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly Judge the world,
and rule his folks with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightning eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare & shew
his Justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as Gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Juda shall rejoyce,
For at thy Judgments they shall sing
and make a pleasant noise:
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other God.
11 all ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great Joy with gladness, mirth and Just
to them of upright heart.
Ye righteous in the Lord rejoyce,
his holiness proclaim;
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. J. H.

OSing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his Justice shew
in all the heathen sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
5 Be glad in him with Joyful voyce.
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with Joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the Sea with all therein
for Joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell,
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to Judge and trie
the world and every wight:
And rule the people mightily
with Justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, altho at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

3 Let

3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly rulest every thing,
in Jacob through thy might.
5 To praise the Lord our God devise
all honour to him do:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call,
When they did pray he heard them well,
and gave them answer all.
7 Within the cloud to them he spake
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again,
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill.
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice,
2 Him serve with fear, his praise forth tell,
come ye before him & rejoyce.
3 The Lord is God, ye know indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his courts unto,
Praise, laud and bless his Name always,
for it is seemly so to do.
5 For why the Lord our God is good,
his mercy is for ever sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep,
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.
4 For why the goodness of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

I Mercy will and Judgment sing,
O Lord God unto thee.
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit,
3 And I no kind of wicked thing
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes shall be on them within,
the land that fruitful be,
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful Person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut,
the wicked workers hand.

PSALM CII. N.

O Hear my Prayer, Lord, and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call,
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burn
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin;
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desert is,
lo I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
8 Lord daily in reproachful wise,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
mine hunger I have fill'd,
And mingled have my drink with tea
that from mine eyes have still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me down again.

21 The daies wherein I pass my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
22 But thou, O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

23 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of Mercy, now the time
foreset is come to end.
24 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
25 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame. (God
26 Then when the Lord the mighty
again shall Sion rear:
And then when he most noble in
his glory shall appear.
27 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
28 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lord's renown shall spread.
29 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
30 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
31 That they in Sion may declare
the Lord's most holy name:
And in Jerusalem set forth
the praises of the same.
32 Then when the people of the land
and Kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

33 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therfore did say:
34 My God, in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
35 Thou the foundation of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
36 Yea they shall and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
37 Thou as a garment shalt them change
and changed they shall be:
But thou shalt still abide the same,
thy years do never flee.
38 The children of thy servants shall
continually endure.
And thy in sight their happy seed
for ever shall stand sure.

PSALM ciii, T. S.

MY soul give laud unto the Lord,
my sprit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy
and thee restor'd again. (fault
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renu'th.
6 The Lord with Justice doth repay
all such as be oppress:
So that their sufferings and their wrong
are turned to the best.
7 His way and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life,
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous
'twixt earth & heaven above: (great
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The second Part.

13 And look what pity parents dear
unto their Children bear,
like pity beareth God to such
as worship him in fear.

14 The Lord that made us, knows our (shape;
our mold and fashion just:
how weak and frail our nature is
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full soon away.

16 Whole gloss and beauty stormy (winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.

18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The Heavens high are made the (seat
and foot-stool of the Lord:
And by his power imperial
he governs all the world.

20 Ye Angels which are great in power
praise ye and Bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his Works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his name:
O Lord our great God,
how dost thou appear?
So passing in glory
that great is thy fame:
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
Which as his chariot
are made him to bear.
And there with much swiftness (course
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And Lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro.
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power;
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil;
So likewise the vallies
most quickly descend.
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return.
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lake?
Which run do full swift
among the huge hills.

11 Where both the wild Asses
their thirst oft times slakes:
And beasts of the mountains
thereof drink their fills,

12 By those pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell.
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The

13 The mountains so moist,
the clouds he doth use:
The earth with his works
is wholly repleat,
14 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyl
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nests,
In firr-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.
19 The Moon then is set
her seasons to run:
The daies from the night,
thereby to discern:
And by the descending
also of the Sun,
The cold from the heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring
their prey to devour.
But yet it is thou Lord
which givest them food.
22 As soon as the Sun
is up they retire;
To couch in their dens,
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest again.

The Third Part.

24 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound;
And as for thy riches,
they pass all mens thoughts.
25 So is the great Sea,
which large is and broad;
Where things that creep swarm
and beasts of each sort.
26 There both mighty Ships sail,
and some lie at roads
The Whale huge and monstrous
there also doth sport,
27 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed:
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.
33 To this Lord and God
sing will I always,
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please,
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame.
But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM Cv. N.

GIve praises unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to spread his fame.
4 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord,
And let the heart also rejoyce
of them that seek the Lord.

4 Seek

4 Seek ye the Lord, and seek the strength
of his eternal might,
And seek his face continally.
and presence of his sight.
5 The wondrous works that he hath done
keep still in mindful heart,
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For he, he only is I say,
the mighty Lord our God,
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago
And faithful oath which he hath sworn
to Isaack also.
10 And did confirm the same for law
that Jacob should obey,
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan Land will give,
The Lot of your inheritance,
wherein your seed shall live,
12 Altho the number at that time
did very small appear,
Yea, very small and in the land
they then but strangers were.
13 While yet they walk from land to land
without a sure abode,
And while from sundry Kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Ne do the Prophets any harm,
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in woe,
Whose feet they hurt in stocks, whose soul
the Irons pierc'd also.
18 Until the time came whon his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land,
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they
his people did entreat. (with hate
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his sight
among them he did show,
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.
29 He turn'd their waters into blood
he did their fishes slay, (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow; (trees
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillers did
and Grashoppers abound,
35 Which ate the grass in all the land
and fruit of all their ground

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
Yea the beginning and first fruit
of all their force and might
37 With gold and silver he them bought
from Egypt land to pass,

And

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terror and the fear of them
was fall'n upon their heart.

39 To shroud them from the parching (heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quailes
to rain at their request:
And fully with the bread of heaven
their hunger he repress:

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like Rivers ran about.

42 For of his holy covenant
aye mindful was he tho:
Which to his servant Abraham
he plighted long ago. (mirth

43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them their fruitful lands:
The labour of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can express the noble acts,
or all his praise display?

3 They blessed are that Judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,

5 And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.

7 The wonders great which thou
hast done in Egypt land: (O Lord)
Our fathers tho they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red-sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.

9 The red-sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors
not one was left alive: (whelm'd

12 Then they believ'd his word, and
in song they did him give. (praise

13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the Wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
unto their souls he gave.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up
the wicked in his Ire.

19 Upon the hill of Horeb they
an Idol Calf did frame:
And there the molten Image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long agone.

23 Therefore for their so shewing them
forgetful and unkind:
To bring destruction on them all
He purpos'd in his mind.

Had

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with Slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the Land,
27 And to destroy their seed among
the Nation with his rod:
And through the Countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake.
33 Because they vex'd his spirit so sore,
That in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slew the People tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their Idols serve which were
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay. (they
38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters
without all cause of guilt. (blood,
Whom they to Canaans Idols tho
offered with wicked hand:
And with blood of innocents
defiled was the land.
39 Thus were they stained with the
of their own filthy way: (works
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
44 Therefore they by their wickedness
were brought full low to lie:
Yet when he saw them in distress
he hearkned to their cry.
45 He called to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord gather us away,
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen
praise ye the Lord therefore.

PSALM cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he,
And that his Mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were free
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the Wilderness,
and strayed from the way,
And found no city where to dwell
that serve might for their stay.
5 Whose thirst and hunger was so great,
in these deserts so void:

That

That faintnes did them sore assault
and eke their souls annoi'd.
6 Then did they cry in their distres
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
7 And by that way which was most
he led them like a guide, (right,
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confes his goodnes then,
And shew the wonders that he doth
before the sons of men.
9 For he the empty soul sustain'd
whom thirst had made to faint,
The hungry soul with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deep,
where they on death do wait,
Fast bound to tast such troublous storms
as iron chains do threat.

The second Part.

11 For that against the Lords own
they sought for to rebel, (words
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief,
And none was found so much to help,
whereby to get relief.
13 Then they did cry in their distres
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd. (brought
14 For he from darknes out them
and from deaths dreadful shade,
Bursting with force the Iron bands
which them before did lade.
15 Let men therefore before the Lord
confes his kindnes then,
And shew the wonders that he doth,
before the sons of men.
16 For he threw down the gates of bras
and brake them with strong hand,
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel
and cannot for them wend,
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide.
Whereby death had them almost caught,
as they full truly tri'd.
19 Then they did cry in their distres
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
20 For then he sent to them his words
which health did soon restore,
And brought them from those dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confes his kindnes then,
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and joyful chear.
23 Such as in Ships and brittle barks
into the Seas descend,
Their merchandise through fearful flood
to compass and to end.
24 These men are forced to behold
the Lords works what they be,
And in the dangerous Deep the same,
most marvellous they see.
25 For at his word the stormy wind
ariseth in a rage,
And stirreth up the surges so
that nought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of Sense no feel.
28 Then did they cry in their distres
unto the Lord for aid,
Who did remove their troublous state,
according as they pray'd.
29 For with his word the Lord doth
the sturdy storms to cease, (make
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad wen rest is come
which they so much did crave,
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confes his kindnes then,
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extol his Name,
And where the Elders do convent
there let them do the same.
33 For running floods to dry deserts
he doth oft change and turn,
And drieth up as it were dust,
the springing well and bourn.
34 A fruitfull and with pleasures deckt
full barren he doth make,
When on their sins that dwell therein
he doth just vengeance take.
35 Again the wilderness full rude
he maketh fruit to bear,
With pleasant springs of waters clear
though none before there were.

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.
37 That they may sow their pleasant
and vineyards also plant, (Land
To yield them fruit of such increase,
as one may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.
39 But when the faithful are low
by the oppressers stout: (brought
And minish do through many plagues
that compass them about:
40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.
41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.
42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.
43 But who is wise that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty:
Help O God with thy right hand.
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be,
My head-strength Ephraim, and Jaw
shall Juda give for me.
9 Moab my wash-pot, and my shoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.
12 Give us O Lord thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou, I say that art
the God of all my praise.
2 The wicked and the guileful mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
3 They did beset me round about
with words of hateful spight:
Without all cause of my desert
against me they did fight.
4 For my good will they are my foes,
but then 'gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless
his wife a widow make.
10 Let his off-springs be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.
11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroy'd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.
15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the woful hearted wight.
17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love
it ſhall be far him fro,
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his Bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewithal he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.
21 But thou O Lord, which art my
deal thou (I ſay) with me (God,
After thy Name, deliver me
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor;
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade,
24 With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.
25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver thee
27 And they ſhall know thereby, that
Lord is thy mighty hand, (this
And that thou, thou haſt done it, Lord;
ſo ſhall they underſtannd.
28 Although they curſe with ſpite yet
ſhalt bleſs with loving voice: (thou
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce,
29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praiſes will record,
31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord
ſit thou on my right hand:
Till I have made thy foes a ſtool
Whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.
3 And in the day on which thy might
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee,
Yea, with an holy worſhipping
then ſhall they offer all.
Thy births-dew is the dew that doth
from womb of morning fall,
4 The Lord hath ſworn and never will
repent what he doth ſay:
By th' order of Melchiſedeck,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay.
Shall wound for thee the ſtately Kings
upon his wrathful day.
6 the heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head:
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt
2 For great his works are found.
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Sus-

5 Such as to him love bear
A portion full fair
He hath up for them laid,
For this they ſhall well find.
He will them have in mind,
And keep them as he ſaid,
6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders;
When he the Heathen land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſu'th
Both judgment right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But always to prevail,
His holy Name be fear'd.
10 Whoſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM Cxii. W. K.

THe man is bleſt that God doth fear:
And that his law doth love indeed.
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy is always in his ſight:
5 Yea pitty moveth ſuch to lend
He doth by judgment things expend.
6 And ſurely ſuch ſhall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt.
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain
And his eſtate with praiſe abide.
Though that the wicked men diſdain,
10 Yea gnaſh his teeth thereat ſhall
And ſo conſume his ſtate to ſee. (he

PSALM cxiii. W. K.

YE children which do ſerve the Lord,
Praiſe ye his name with one accord:
2 Yea bleſſed be always his Name,
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
The Lord all People doth ſurmount,
As for his glory we may count.
Above the heavens high to be,
5 With God the Lord who may compare
Whoſe dwellings in the heavens are:
Of ſuch great power and force is he,
6 As doth abaſe himſelf we know,
Things to behold both here below,
And alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His only mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praiſe ye his holy name.

PSALM cxiv. W. W.

WHen Iſrael my Gods addreſs
from Pharaohs land was bent
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Judah God his glory ſhew'd,
and holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.
3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie?
The roaring ſtreams of Jordans flood,
recoiled backwardly.
4 As Rams affraid the mountans skips,
their ſtrength did them forſake:
And as the ſilly trembling Lambs
their tops did beat and ſhake.
5 What ail'd the Sea as all amaz'd,
ſo ſuddenly to fly?
Ye rolling waves of Jordan flood,
why ran ye backwardly?
6 Why ſhoak ye hills as Rams affraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake?
7 O earth confeſs thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God which from hard
doth cauſe main floods appear: (rocks
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy name give praiſe,
Both for thy mercy and thy truth,
that are in thee always.
2 Why ſhall the heathen ſcorners ſay
where is their God become:
3 Our God in heaven is and what
he will, that hath he done.
4 Their Idols ſilver are, and Gold,
works of mens hands they be:
5 They have a mouth and do not ſpeak,
and eyes and do not ſee.
6 and they have ears joyn'd to their (heads
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withal.

7 And

7 And hands have they and handle not,
and feet and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
whose help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
His blessings he will throw.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and even the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the Children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord I say.
Which both the Heaven and the earth
hath made and set in stay.
16 The Heavens, yea the Heavens high
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down. (God
18 But we will praise the Lord our
from henceforth and for ages
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSALM cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he;
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of Hell me caught and when
I wo and sorrow found.
4 Upon the name of God my Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be;
I was in woful misery,
and he delivered me.
7 And now my soul sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay my vows,
that I to him behight:
Yea, even at this present time
in all his peoples sight:
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 and I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time
in all his peoples sight.
19 Yea in the courts of his own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavineſs
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deny'd.
6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with (them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.
8 Better it is to truſt in God,
than in mans mortal ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations have encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name,
I ſhall work their decay.
12 They came about me all like Bees,
But yet in the Lords Name
Quencht their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at (me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſh'd all.
14 The Lord is my defence and ſtrength
my Joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.
15 The right hand of the Lord our God
doth bring to paſs great things.
He cauſeth voice of Joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth (bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.
17 I ſhall not die, but ever live
to utter and declare
The Lord his might and wondrous pow-
his works and what they are. (er,
18 The Lord himſelf hath chaſtned,
and hath corrected me:
But hath not given me over yet
to death as ye may ſee.
19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the Joyful day indeed
which God himſelf hath wrought:
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light;
bind ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confeſs,
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their hearts,
and never from him ſwerve.
3 Doubtleſs ſuch men go not aſtray
nor do no wicked thing:
Which ſteadfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy Laws keep and confeſs:
6 So ſhould no ſhame my life attaint,
whilſt thus I ſet mine eyes,
And bend my mind always to muſe
on thy ſacred decrees.
7 Then will I praiſe with upright heart,
and magnifie thy Name:
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

7 And whilſt will I give my ſelf
to keep thy laws moſt right.
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH The ſecond Part.

9 By what means may a young man beſt
His life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.
11 Within my heart & ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach
and publiſh day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy ways,
pleaſe me no leſs indeed:
Than all the treaſures of the earth
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim.
thy ways how I may walk.
16 My only joy ſhall be ſo fix'd,
and on thy laws ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy ſervant now ſuch grace
As may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, & ſhut (up
ſo open and make bright.
That of thy law and marvellous works
I may have the clear ſight.
19 I am a ſtranger in this earth,
wandering now here, now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to clear.
20 My ſoul is raviſh'd with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.
21 The proud men, and malicious,
thou haſt deſtroy'd each one:
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord turn from me rebuke and ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in council ſate,
and did againſt me ſpeak:
But then thy Servant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy
and my hearts great ſolace:
They ſerve inſtead of counſellers,
my matters for to paſs.

DALETH The fourth Part.

25 I am alas, as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefor my life again,
as thy promiſe is juſt.
26 my ways when I acknowledged,
with mercy thou didſt hear:
Hear now eft-ſoon, and me inſtruct
thy laws to love and fear.
27 Teach me once throughly for to (know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend relief.
29 From lying and deceitful lips
Let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and (ſure
I have choſen and found:
I ſet thy Judgments me before,
which keep me ſafe and ſound.
31 Since then (O Lord) I forc'd my (ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyful chear
where thy word doth me call.
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law
and I ſhall it obey.
With heart, and mind, and all my might
I will it keep I ſay.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord ſhield me with thy grace.
37 From vain deſires and worldly luſt
turn back mine eyes and ſight:
Give me the ſpirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promiſe Lord,
which

which thou hast made to me.
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I do fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
Behold my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

VAV. The sixth Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.
44 And whilst that breath within my
doth natural life preserve: (breast
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best:
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember. (me
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud & such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake:
as he that were forlorn. (work
52 But call to mind, Lord, thy great
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain because
thy covenants sweet and dear
I did embrace and also keep
with rev'rence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.
58 Mine earnest heart did humbly sue
In presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.
61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
nor from thee go astray.
62 Thy righteous judgments towards
so great are and so high: (me
That even at midnight will I rise
thy name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will for love or dread,
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy Servant felt.
66 Teach me to judge always aright
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 E're thou didst touch me with thy
I err'd and went astray: (rod
But now I keep thy holy word,
and make it all my stay.
68 Thou art most good and gracious,

and

and giveſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have
againſt me many a lie: (forg'd
Yet thy commandments ſtill obſerve
with all my heart will I. (wealth,

70 Their hearts are ſwoln with worldly
as greaſe ſoare they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me
to be thy creature: (Lord,
Grant knowledg likewiſe how to learn
to put thy laws in ure.

74 So they that hear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is
I know the caſe is juſt: (plagu'd
o when thou doſt correct me Lord,
the cauſe juſt needs be muſt.

76 Now of thy goodneſs I thee pray,
ſome comfort to me ſend:
So thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercy pour on me,
and I ſhall ſurely live:
For Joy and conſolation both
thy law to me doth give. (tence

78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelf imploy.

79 Whoſo with reverence doth thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 My heart without all wavering
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave,
And for thy words ſake ſtill I truſt,
my hearts deſire to have.

82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou comfort, Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoke
ſo am I parch't and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.

84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me tormen
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pi
thinking to make me ſure,
Thus contrary to thy law
my hurt they do procure.

86 But thy commandments are all ſure,
and cauſeleſs they me grieve:
To thee therefore I do complain,
that thou mighteſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abide,
and therein ſuccour found.

88 Reſtore me Lord again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep,
till death my life expel.

LAMED. The twelfth Part.

89 In heaven Lord where thou doſt
thy word is ſtabliſht ſure: (dwell
And ſhall for all eternity,
faſt graven there endure,

90 From age to age thy truth abides,
as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſs.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſs
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.

94 No white to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline,

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
Thy noble works and great.

96 I ſee nothing in this wide world,
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great deſire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath caught me far to pa

my foes in policy?
or still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excel:
because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed:
and all because to keep thy laws,
I held it aye best reed.
101 My feet I have refrained eke
from every evil way:
because that I continually
thy word might keep I say: (ments,
102 I have not swerv'd from thy judg-
nor yet shrunk any dell:
for why? thou hast me taught thereby,
so live godly and well.
103 O Lord how sweet unto my taste
find I thy words alway,
doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom
that utterly I hate (learn'd
all wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
and to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will perform
my promises doubtless,
that I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore. (voice
108 The offerings which with heart and
most frankly I thee give,
accept, and teach me how I may
after thy judgments live.
109 My soul is ay so in my hand,
that dangers me assail:
yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage;
and why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
even so likewise unto the end
I will continue still.

SAMECH. The fifteenth Part.

113 The crafty thoughts & double hearts
I do always detest:
But as for thy laws and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought availe their subtilty,
their counsel is but weak. (out
119 Like dross thou cast'st the wicked
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments straight
I am as one amaz'd.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would,
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil
which rage as they were wood:
123 Mine eys with waiting are now blind
thy help so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgress
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breth'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.
133 Direct my footsteps by thy Word,
that I thy will might know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues and deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws kept not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou doft sentence pronounce
thou art a righteous judge.
138 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.
139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree
Yet do I not thy laws forgoe,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low:
do I still of thy precepts
desire to hear and know,
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH: The nineteenth Part.

145 With fervent heart I call'd and cri
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
left life should me forsake.
150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back
and afraid from it lewdly.
151 Therefore, O Lord, approach thou
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cau
with speed some succour send,:
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, grea
what tongue can them attain,
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,

with heart moſt glad and fain:
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree muſt be
and ſo it hath been ever:
Thy righteous judgments are alſo
moſt true and decay never.

SCHIN. The xxi. Part.

161 Princes have ſought by cruelty,
cauſleſs to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich ſpoils and prey
great ſtore and plenty had.
163 As for all lies and falſities,
I hate moſt and deteſt:
For why thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice
Thy righteous acts and wonderful,
ſo cauſe me to rejoyce.
165 Great peace & reſt ſhall all ſuch have
as do thy ſtatutes love,
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done thoſe things,
which thou didſt me command.
167 Thy laws have been my exerciſe
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd:
168 Thy ſtatutes & commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAU. The xxii. Part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou han me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
low'rd thee let find acceſs:
And grant me Lord deliverance,
for ſo is thy promiſe.
171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy (word,
and on this wiſe ſay ſhall:
Gods famous acts and noble laws
are juſt and perfect all.
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve,
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for others I know none,
And in thy law and nothing elſe
I do delight alone.
175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

PSAL. Cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report.
3 What vantage or what thing
Get'ſt thou thus for to fling,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſs than arrows keen,
Of hot conſuming fire.
5 Alas too long I ſtack
Within theſe tents ſo black,
Which Kedar's are by name
By whom the flock elect,
And all of Iſaac's ſeed
Are put to open ſhame.
6 With them that peace did hate
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſs I was controld
By them that would have ſtrife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will
Which heaven and earth framed,
And all things therein named.
3 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep:
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him eaten,
But his eyes ſhall ever watch.
5 The Lord is thy warrant alway,
The Lord the doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſs
And will thy life ſure ſave,
And thou ſhalt alſo have
In all thy buſineſs good ſucceſs:
8 Where ever thou goeſt in or out
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.
2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set
Much like a City neat,
The like whereof is not elsewhere.
4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel
Their Prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant lifteth his,
his masters hands to see,
2 As handmaids watch their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of us their mocking flocks,
the proud do us despise.

PSALM Cxxiv. W. W.

NOw Israel
may say, and that truly:
if that the Lord
had not our right sustain'd,
2 If that the Lord
had not our right sustain'd,
Then all the world
against us furiously
Made their uproars,
and said we should all die:
3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging stream
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep.
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from the wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just
So that they shall be sure
For ever to endure.
2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear.
They never need to fear.
3 For though the righteous try doth he
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord, to us thy light,
Whose hearts are true and right:
5 But as for such as turn aside,
By crooked ways which they out-sought
The Lord will surely bring to nought;
With workers vile they shall abide,
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:

Their

Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion:
And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodneſs.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
ſhine in our hearts and us ſuccour,
That the right way from day to day
We may walk and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount mans heart and
ſo that we were (thought,
much like to them that uſe to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.

3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.

4 O Lord go forth,
thou canſt our bondage end;
As to deſarts
the flowing rivers ſend.

5 Full true it is,
that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth and joy.

6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

PSALM. Cxxvii. W. W.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand,
What men do build it cannot ſtand,
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver
When that he pleads before the judge,
Againſt the foes that bear him grudge.

PSALM Cxxviii. T. S.

BLeſſed art thou that feareſt God
and walkeſt in his way:

2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.

3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee

5 The promiſed Jeruſalem,
and her felicity.

6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd

2 Oft they aſſail'd me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which with'reth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
When dangers me oppreſs:
1 call, I ſigh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waies on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More than they that watch and ward
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
1 do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I Lord, behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
in him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worſhip him in fear.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting place:
Both thou & the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy Sons my Covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every whese:
And I will ſatisfie with bread
the needy that be there.
15 Yea I will deck and cloth her Prieſts,
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſtrely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
17 As for his enemies, I will cloth
with

with ſhame for evermore:
but I will cauſe his crown to ſhine
more freſh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to ſee
Brethren together faſt to hold
the band of amity!
2 It calls to mind the ſweet perfume,
and that coſtly ointment,
Which on the Sacrificer's head
by Gods precept was ſpent.
3 It wet not Aarons head alone
but drencht his beard throughout:
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his ſilver drops
the fields with fruit doth fill.
5 Even ſo the Lord doth pour on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſs, and will conſerve
for evermore the ſame.

PSALM Cxxxv. N.

O Praiſe the Lord, praiſe him, praiſe (him,
praiſe him with one accord:
2 praiſe him ſtill all ye that be
the ſervants of the Lord.
3 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.
4 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
always to do the ſame,
5 For why? the Lord hath choſe Jacob
his very own you ſee:
So hath he choſen Iſrael,
his treaſure for to be.
6 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods
moſt eaſie to intreat:
7 He lifts up clouds even from the earth
he makes lightnings and rain:
He bringeth forth the winds alſo,
he made nothing in vain.
8 He ſmote the firſt-born of each thing
in Egypt that took reſt:
He ſpared there no living thing,
the man nor yet the beaſt.
9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſevere ſervants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chieſeſt of their Kings.
11 Sehon King of the Amorites
and Og King of Bathan:
He ſlew alſo the Kingdoms all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people
an heritage to be.

The ſecond Part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memorial,
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.
15 The idols of th' heath'n are made
in all the coaſts and lands,
Of ſilver and of gold they be,
the works even of mens hands.
16 They have their mouths and cannot (ſpeak
and eyes that have no ſight:
17 They have eke ears and hear nothing,
their mouths be breathleſs quite.
18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they ought be worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion-ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

PSALM Cxxxvi. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,

for his mercy endureth for ever.
4 Which only doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c.
8 As Sun to rule the lightsom day,
for his mercy, &c.
9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.
13 Which cut the red Sea in two (parts,
for his mercy, &c.
14 And Israel made past there-through
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan-land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benign,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.
5 Which God omnipotent,
By his great wisdom he
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.
10 With grievous plagues and sores
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also,
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground,
For certainly, &c.
18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.
20 And Og (the Giant large)
Of Bathan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay,
For certainly, &c.

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.
25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance ofsion,
the tears for grief burst out.
2 We hang'd our harps & instruments
the willow trees upon:
For in that place men for their use
had planted many a one.
3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?
5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.
7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, on sack and raze their walls,
in despight of the Lord.
8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

THee will I praise with my whole heart,
my Lord my God always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God doth
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd & known
my sitting thou dost know
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord
but known it is to thee:
5 Thou me behind hold'st & before
thou lay'st thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From sight of thy all-seeing Spirit
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wing,
and let me go and hide:
Even there where are the farthest part
where flowing sea doth slide.
10 Yea, even thither also shall
thy reathing hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee, O
how dear are they to me? God,
And of them all how passing great
the endless number be?
18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest stay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues lo have they whet.
3 Like Serpents underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and rins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The just shall praise thy name, & shall
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let ꝯ righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

Then

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the grave's mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
5 Then cry'd I Lord to thee, & said
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be,
7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark to § plaint
that I do make to thee:
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred spirit,
And in me was my troubled heart
amazed and affright.
5 Yet I record time past in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth fa
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxliv. N.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yield.
3 O Lord, what thing is man, tha him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so past his days to end,
5 As fleeting shade, bow down, O Lord,
the heavens and descend.
(smoke,
6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot
consume them with the same:
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hands
o strangers make me free.
8 Whose subtil mouth of vanity,

and

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on Inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave and
whoſe mouth talks vanity: (ſhield
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as † plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God & King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
Great is † Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty
the beauty will record:
And medita e upon thy works
moſt wonderful, O Lord.
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
† great abounding mercy, and
to anger he is ſlow.
9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread,
11 Thy Saints do bleſs thee, and they do
thy kingdom's glory ſhow:
12 And blaze thy power to cauſe theſe ſons
of men thy power to know,

The ſecond part.

13 And of his mighty kingdom ehe
to ſpread the glorious praiſe:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J. H.

MY ſoul, praiſe thou † Lord always,
my God I will confeſs: days,
2 While breath & life prolong my
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The Lord (I ſay) doth love the right
and juſt man evermore.

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.
10 Thy Lord and God eternally
on Sion ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heals the broken in their heart
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is † Lord, great is his power,
his wiſdom infinite:
6 The Lord relieves † meek, & throws
to ground the wicked wight.
7 Sing unto God † Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he † bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy Children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, & then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgments, ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is ſo high,
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye,
His Angels all
Armies royal,
Praiſe him with glee.
3 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.
6 For at his word they were
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.
7 Extol and praiſe God's Name,
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.
9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and leſs,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.
13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands take let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM. Cl. N.

YIeld unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, & praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial,
The fire so bright, the love so clear,
and unction spiritual.
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.
O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love
to serve God day & night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God & man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou mayst be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace & love
throughout all Christian lands.

Grant

Grant us, O Lord, through thee
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.
Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God co-eternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.
But only thou whoſe aid I crave.
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit, O Lord,
mark well my plaint and mone.
For ſin hath ſo incloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt my Lord & God,
who for my ſins was ſlain.
Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and blood,
And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.
Leſt that I tread the ſinners trace,
and give them my conſent,
To dwell with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down then of my ſelf
cannot recover that.
Wherefore this is yet once again
my ſute and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhall my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church & houſe of Saints
ſing Pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our only Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.
To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.
His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.
The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.
Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.
Theſe forty years have I been griev'd
With this gen'ration:
And evermore I ſaid they err'd;

In their imagination,
Wherewith their hearts were sore cumbred
Long time and many days:
Wherefore I said assuredly,
They have not known my ways.
To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called *Te Deum.*

WE praise thee God, we knowledg thee
the only Lord to be,
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin
to cry they do not lin.
O holy, holy, holy Lord,
of Sabboth Lord the God:
Thro heaven and earth thy praise is spread
and glory all abroad.
The Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.
The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee always.
Father of endless Majesty
they do acknowledge thee,
Thy Christ, thine honourable, true,
and only Son to be.
The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou didest not abhor.
When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.
Lord help thy servants which thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance,
Lord govern them, & Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus.*

THE only Lord of Israel
be prised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
Their long have been in thrall:
And spread abroad his saving health
Upon his servants all.
In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His ways for to prepare.
That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.
And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forelorn.
That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.
And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His ways for to direct.
For thou shalt go before his face

For

Magnificat. Nunc dimittis.

For to prepare his ways:
And also for to teach his will,
And pleasure all thy days.
To give them knowledg how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer:
Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the Blessed *Mary*, called *Magnificat*.

MY soul doth magnifie the Lord
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.
And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord because my hearts desire
Hath wished long to see:

The Lamentation of a sinner.

My only Lord and Saviour,
Thy Son before I die.
The joy & health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting sore his sinful life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before heavens & earth were made
Thou know'st what things were then:
As all things else that have been since
Among the sons of men:
And can the things I have done
Be hidden from thee then?
Nay, nay, I know'st them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat
What I do beg and crave:
Thou knowest (O Lord) before I ask.

The

The Lords Prayer.

The thing that I would have.
Mercy, good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh and grone.
Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.
Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage & filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefulness.
Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.
O Lord into temptation,
Lead us not when ỹ fiend doth rage,
To withstand his invasion,
Give power & strength to every age.
Arm & make strong thy feeble host
With faith, & with the Holy Ghost,

The ten Commandments.

O Lord from evil deliver us,
The days and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.
For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The ten Commandments of God.
Exod. 20. W. W.

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from ỹ house wherein thou didst
in thraldom live a slave:
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
so them thou shalt not bow.
Nor shalt them serve; ỹ Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display,
To thousands of such as me love,
and my precepts obey.
The Name thou of ỹ Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Six days thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heaven & earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

The Ten Commandments.

Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor ass of his:
Nor any other thing that to
thy neighbour proper is.

Another of the same by W. W.

ATtend my people and give ear,
Of ferly things I will thee tell:
See ye my words in mind thou bear,
And to my precepts listen well.
1 Iam thy Sovereign Lord and God, (thral
Which have thee brought from careful
And eke reclaim'd from Pharohs rod,
Make thee no gods on them to call:
2 Nor fashion'd form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin wil smite.
3 Take not in vain his holy name,
Abuse it not after thy will,
For so ye might'st soon purchase blame
And in his wrath he would thee spil.
4 The Lord from work the seventh day (ceast,
And brought all things to perfect end
So thou and thine that day take rest,
That to Gods hests ye may attend.
5 Unto thy parents honour give,
As Gods commandments do intend:
That ye long days & good maist live
In earth, where God a place doth lend.
6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou steal not in any rate.
9 False witness against no man bear.
10 Thy neighbors house wish not to have
His wife, or ought that he calls mine:
His field, his oxe, his ass, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.
For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfil.
Lord for thy Names sake grant us this

The Complaint of a Sinner.

Thou art our strength, O Saviour Christ,
Of thee to speed how should we miss,
In whom our treasure doth consist.
To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a sinner.

WHere righteousness doth say,
Lord for my sinful part,
In wrath thou should'st me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.
But if it be thy will
With sinners to contend:
Then all thy flock shall spill
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?
The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.
Then sith the case so stands
That even the man right wise,
Falls oft in sinful hands,
Whereby thy wrath may rise.
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinful soul to save?
But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.
The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sin repleat,
May live, and sin may die.
That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal

Rejoyce

Rejoyce my death therein.
But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought ye into his light
O praise him all people mortal,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening Prayer.

BEhold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing, mercy and favour,
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALL my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.
And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure;

And of his Mother Mary born,
yet she a Virgin pure.
Because mankind so Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge:
Was crucified on the Crost,
and thereat did not grudge.
And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits
but joy to faithful hearts.
And in the third day of his death
he rose to life again:
To th' end he might be glorified
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dear,
according to his will.
Until the day of Judgment come,
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.
And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath try'd,
Within his Realm celestial
in glory for to rest:
With all his holy company
of Saints and Angels blest.
Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion:
and praise for evermore.

Da Pacem.

A Prayer to the Holy Ghoſt, to be ſung before the Sermon.

COme Holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.
Lord keep our King and his Council,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and die.
O Holy Spirit direct aright
the Preachers of thy Word:
That ỽ by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our ſouls do feed.
O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.
O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.
All glory to the Trinity,
that is of mighties moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in theſe our days, O Lord,
Great dangers are now at hand:

The Lamentation.

Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou help'ſt alone in all need.
Give us that peace which we do lack
Through miſbelief and ill life:
Thy Word to offer ỽ doſt not ſtack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.
Give peace, and us thy Spirit down ſend
With grief and repentance true,
To pierce our hearts our lives to mend,
And by faith in Chriſt renew.
That fear and dread
War and blood-ſhed,
Through thy ſweet mercy and grace
May from us ſlide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.
No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
ỽ grant't with ſpeed their juſt deſire
To thee therefore ſtill ſhall I cry,
to waſh away my ſinful crime:
Thy blood O Lord, is not yet dry,
but that it may help me in time.
Haſte thee, O Lord, haſte thee I ſay,
to pour on me thy gifts of grace:
That when this life ſhall fit away,
in heaven with thee I may have place:
Where thou doſt reign eternally,
with God which once did down thee ſend
Where Angels ſing continually,
to thee be praiſe world without end.

FINIS.

A FORM OF PRAYER
to be uſed in private Houſes every Morning and Evening.

Morning Prayer.

ALmighty God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, & grant our requeſts which we shal make to thee in the name of thy beloved Son, Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelvs together in his name, with full aſſurance that he will not only be amongſt us, but alſo be our Mediator & Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment, but rather receive us to thy mercy, for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom only thou art pleaſed, & through whom thou canſt not be offended with us. And ſeeing, that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good enſample to all men, who ſeeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou haſt not only created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal kingdom, which thou preparedſt for us before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, glutton, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt (O Lord) for our ſelves, and them that thou haſt already called to the true underſtanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thine holy Spirit to believe in thee their only Saviour & Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeek thy glory. Contrarily confound Satan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the later days and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickedneſs be an hindrance to thy mercies; but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgments; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou receivedſt them to mercy, we therefore moſt wretched ſinners

ners bewail our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all wordly confidence, and flee to thy soveraign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul: for comforting us so tenderly in all our tribulations and persecutions: for sparing us so long and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and com-

[illegible] O Lord [illegible] more in [illegible] & love [illegible] thee, [illegible] our [illegible] for thy [illegible] not most [illegible] to receive thy word any [illegible] but grant us always the [illegible] grace and holy Spirit, [illegible] in heart, word, & deed, we may san[illegible] do worship to thy Name; help [illegible] and increase thy kingdom, & [illegible] thou sendest, we may be hear[illegible] well content with thy good pleasure [illegible] Let us not lack the thing (O Fa[illegible] without the which we cannot serve [illegible] bless thou so all the works of [illegible] that we may have sufficient, [illegible] be chargeable, but rather helpful [illegible] Be merciful, O Lord, to our [illegible] and seeing our debt is great, [illegible] thou hast forgiven us in Jesus Christ, make us to love thee and our [illegible] so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be deliver'd from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and [illegible] Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, [illegible] the end, and in the end. So be it.

Lord increase our faith.

A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee ye thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and occasion without fraud or deceit, & that we may endevour our selvs to follow thine holy ordinance, rather [illegible] our greedy affections, [illegible] to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, [illegible] that thou of thy [illegible] knowing that all good things come of thee, grant that we may humble our selves to our neighbors & not by any means lift our selves above them which have not received so large a [illegible] of thy mercies as thou hast given us. And if it please thee (O Lord) to try & exercise us by greater poverty & necessity than our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces & benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against ye Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

FINIS.

15 JY 62

A Table for the whole number of the *Pſalmes, and alſo in what leafe you may find euery one of them.*

Pſalme.		Folio.
	A.	
50	ALL land and praiſe.	24
49	All people hearken.	27
78	Attend my people to.	47
82	Amid the preaſe.	51
100	All people that.	62
	B.	
81	BE light and glad.	51
119	Bleſſed are they.	77
128	Bleſſed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Bleſt be the Lord.	92
	D.	
83	DO not O God.	52
	E.	
127	EXcept the Lord.	85
	G.	
29	GIue to the Lord.	15
37	Grudge not to ſee.	20
44	Great is the Lord.	25
54	God ſaue me for.	31
105	Giue praiſes vnto.	70
[illegible]	Giue thankes vnto.	59
145	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How lon[illegible].	7
51	Haue mercie	30
56	Haue merci	33
67	Haue mere	39
73	How eue	44
84	How p	52
91	He t[illegible]ithin.	58
	I.	
[illegible]	Ncline thine eares.	2
11	I truſt in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
31	I will giue laud.	18
39	I ſaid I will looke to.	22
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
	I mercie will and.	62
109	I ſpeechleſſe ſilence.	71
116	I loue the Lord.	74

Pſalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes.	83
122	I did in heart reioyce.	83
	L.	
6	LOrd in thy wrath.	2
16	Lord keepe me.	7
26	Lord be my Iudge.	14
35	Lord pleade my cauſe.	19
42	Like as the Hart.	25
68	Let God ariſe.	39
72	Lord giue thy iudgements.	43
86	Lord bow thine eare.	52
88	Lord God of.	54
130	Lord to thee.	85
140	Lord ſaue me.	90
143	Lord heare my.	92
	M.	
23	MY ſhepheard.	12
45	My heart doth.	26
[illegible]	My ſoule to God.	37
70	My Lord my God.	41
103	My ſoule giue laud.	64
[illegible]	My ſoule praiſe the.	64
[illegible]	My ſoule praiſe thou.	93
	N.	
115	NOt vnto vs.	74
124	Now Iſrael.	83
	O.	
3	O Lord how are my.	1
4	O God that art my.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my ſtrength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
53	O Lord conſider.	30
54	O God ſaue me.	31
55	O Lord giue eare.	33
60	O Lord thou didſt.	37
63	O God my God.	38
64	O Lord vnto.	37
70	O God to me.	37
79	O Lord the Gentiles.	42
94	O Lord thou doeſt.	49
95	O come let vs.	50
98	O ſing ye now.	60
102	O heare my.	65
108	O God my heart.	71
117	O all ye nations.	75

The Table.

Psalme.		Folio.
118	O gine ye thankes.	75
123	O Lord that heauen.	83
129	Ofte they now Israel.	85
131	O Lord I am not.	86
133	O how happie a thing.	86
135	O praise the Lord.	87
136	O laud the Lord benigne.	88
139	O Lord thou hast me tride.	90
141	O Lord vpon thee.	91
	P.	
38	PVt me not to rebuke.	22
106	Praise ye the Lord, for.	68
138	Praise ye the Lord.	87
145	Praise ye the Lord.	93
	R.	
61	REgard O Lord.	36
132	Remember.	86
	S.	
59	SEnd aide and.	[illegible]
69	Saue me O God and tha[illegible]	[illegible]
96	Sing ye with praise.	[illegible]
125	Such as in God.	[illegible]
149	Sing ye vnto.	95
	T.	
1	THe man is blest.	1
14	There is no God.	6
19	The heauens and.	9
23	The Lord is onely.	[illegible]
24	The earth is.	[illegible]
27	The Lord is both.	4
28	Thou art O Lord.	[illegible]
32	The man is blest.	17
36	The wicked with.	20
41	The man is blest that.	24
46	The Lord is our.	27
50	The Mighty God, the	28
54	The God of gods.	[illegible]
53	The foolish man.	32
57	Take pittie for thy.	34
65	Thy praise alone O.	37
76	To all that now.	48
80	Thou Heard that.	50
85	Thou hast bene.	53
87	That citie shall.	54
89	To sing the mercies.	55
90	Thou Lord hast.	57
93	The Lord as King.	59
97	The Lord doth raigne.	61
99	The Lord doth.	62
110	The Lord did say.	72
112	The man is blest that.	73
125	Those that do put.	84
138	Thee will I praise.	80
145	Thee will I laud.	91
	V.	
[illegible]	VNto thee God.	46
	W.	
2	WHy did the Gentiles.	1
9	With heart and mouth.	4
10	What is the cause.	5
52	Why doest thou tyrant.	31
74	Why art thou Lord.	44
111	With heart I do accord.	73
114	When Israel by.	74
126	When that the Lord.	84
137	When as we sate in.	89
	Y.	
33	YE righteous in th[illegible]	17
47	Ye people all in.	26
[illegible]	Ye rulers that are.	[illegible]
60	Ye men on earth.	[illegible]
113	Ye children which.	[illegible]
[illegible]	[illegible] vnto God.	[illegible]

These ye shall haue in the Beginning of the Psalmes.

¶ Veni Creator Spiritus.
¶ The humble suite of a sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a sinner.
¶ The Paternoster.
¶ The ten commandements.
¶ The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

¶ Praise the Lord, [illegible] Gene.
¶ Behold now gine [illegible]
¶ Attend my people.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
Da Pacem.
O Lord in thee is all my.
A thanksgiuing.
Preserue vs Lord.

FINIS.

15 JY 62